

Christ Church



Parish Church

First Sunday in Lent

Year C | March 9, 2025

Holy Eucharist with Hymns

7:00 A.M.

Choral Eucharist

9:30 A.M.

The Reverend Mark Harewood
Rector, Christ Church Parish Church

The Reverend Canon Dr. Von Watson
The Canon Missioner, Diocese of Barbados

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As all the baptised may receive the Blessed Sacrament, please note the following:

- **Baptized infants and children under the age of 3** are allowed to receive the host [consecrated bread] or a fraction of the host only from their parents.
- **Baptized children, ages 3-15, who regularly attend worship as members of the church,** may receive communion in both kinds [consecrated bread and consecrated wine] through intinction - after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.
- **All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.**

ORDER OF SERVICE¹

THE PREPARATION

Opening Prayer

Introit Hymn A&M 492

The Opening Sentence

Lent..... BCP, Page 98

The Greeting BCP, Page 101

The Prayer of Intention..... BCP, Page 101

The Collect for Purity BCP, Page 101

THE KYRIE BCP, PAGE 102

The Collect of the Day

First Sunday in Lent BCP, Page 163

Ash Wednesday..... BCP, Page 163

THE MINISTRY OF THE WORD

First Lesson Deuteronomy 26:1-11

Psalm 91: 1-2; 9-16.....BCP, Pages 588 & 589

Second Lesson.....Romans 10:8b-13

Gradual Hymn..... CPWIH 114

The Gospel Reading.....Luke 4:1-13

The Sermon..... The Reverend Mark Harewood

The Nicene Creed BCP, Page 104

The Prayers / Intercessions

¹ The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

Form D.....	BCP, Page 111
The Act of Penitence.....	BCP, Page 123
The Absolution.....	BCP, Page 124
The Greeting of Peace.....	BCP, Pages 124-125
Hymn of Peace.....	Let there be peace on earth
Ministry of Hospitality & Notices	
THE MINISTRY OF THE SACRAMENT	
Offertory Hymn.....	CPWIH 247
The Presentation of the Offerings.....	BCP, Page 126
The Eucharistic Prayer	
Sursum Corda.....	BCP, Page 126
Preface: Lent.....	BCP, Page 128
Sanctus and Benedictus.....	BCP, Page 131
Eucharistic Rite A-E (as announced).....	BCP, Pages 131-142
The Lord's Prayer.....	BCP, Page 144
The Breaking of the Bread.....	BCP, Page 145
The Agnus Dei.....	BCP, Page 147
The Invitation.....	BCP, Page 145-146
Hymns for Communion, Blessings.....	424, 499, 593 & 583
THE DISMISSAL	
Post Communion Prayer.....	BCP, Pages 147-149
Blessing.....	BCP, Page 149-152
Ash Wednesday.....	BCP, Page 150
Day by Day	
Recessional Hymn.....	CPWIH 121
Recession and Organ Postlude	

*~ O how amiable are thy dwellings: thou Lord of host:
My soul hath a desire and longing to enter into the courts
of the Lord: my heart and my flesh rejoice in the living
God. Psalm 84: 1,2 ~*

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours, or you may make your donation via our website on the [Altar Flowers Donation Page here](#).

Worshippers are reminded that during the season of Lent, the Alleluias are omitted from the Greeting, and the Kyrie will be recited instead of the Gloria in Excelsis

THE PREPARATION

Please remain seated until the Opening Prayer by the Lay Eucharistic Minister.

OPENING PRAYER

Entrance of the Choir and Liturgical ministers

INTROIT HYMN

A&M 492

Lo! now the time accepted peals

Lo! now the time accepted peals
Its tidings of release;
A time that with salvation heals,
And to repentant tears reveals
The mercy seat of peace.

Then let us wisely now restrain
Our food, our drink, our sleep;
From idle word and jest refrain
And steadfastly begin again
A stricter watch to keep.

Now Heav'n-taught love will haste to rise
And seek the cheerless bed,
Where cold and wan the sufferer lies,
And Christ Himself to heedful eyes
Is hungering for bread.

'Tis now that zealous charity
Her goods more largely spends,
Lays up her treasure in the sky,
And freely yields, ere death draw nigh,
To God the wealth He lends.

Then consecrate us, Lord, anew,
And fire our hearts with love;
That all we think, and all we do,
Within, without, be pure and true,
Rekindled from above.

Now fuller praise and glory be
To Thee, the First and Last,
And make us, blessèd Trinity,
More faithful soldiers, worthier Thee,
Through this our chastening fast.

THE OPENING SENTENCE

Lent.....BCP, Page 98

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5: 1, 2.*

THE GREETING

BCP, PAGE 101

During the season of Lent, the Alleluias are omitted.

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

ALL:

And blessed be His Kingdom, now and forever.

Amen.

THE PRAYER OF INTENTION

BCP, PAGE 101

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE COLLECT FOR PURITY

BCP, PAGE 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

During the season of Lent, the Kyrie will be recited, and the Gloria in Excelsis omitted.

THE KYRIE

BCP, PAGE 102

PRESIDENT: Lord, have mercy.

ALL: Lord, have mercy.

PRESIDENT: Christ, have mercy.

ALL: Christ, have mercy.

PRESIDENT: Lord, have mercy.

ALL: Lord, have mercy.

THE COLLECT OF THE DAY

PRESIDENT: Let us pray.

First Sunday in Lent..... BCP, Page 163

Almighty God, whose blessed Son was led by the Spirit into the wilderness and was tempted by Satan: Come quickly to help us who are assaulted by many temptations and, as you know the weaknesses of

each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Ash Wednesday BCP, Page 163

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST LESSON

DEUTERONOMY 26:1-11

A reading from the Word of God, written in the Book of Deuteronomy, Chapter 26, beginning to read from verse 1:

26:1 "When you have come into the land that the LORD your God is giving you as an inheritance to possess and you possess it and settle in it,

26:2 you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

26:3 You shall go to the priest who is in office at that time and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.'

26:4 When the priest takes the basket from your hand and sets it down before the altar of the LORD your God,

26:5 you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

26:6 When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us,

26:7 we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression.

26:8 The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders;

26:9 and he brought us into this place and gave us this land, a land flowing with milk and honey.

26:10 So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God.

26:11 Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

READER: The Word of the Lord.

ALL: Thanks be to God.

PSALM 91: 1-2; 9-16

BCP, PAGES 588 & 589

1. He who dwells in the shelter of the Most High, * abides under the shadow of the Almighty.
2. He shall say to the Lord, "You are my refuge and my stronghold, * my God in whom I put my trust."

9. Because you have made the Lord your refuge, *
and the Most High your habitation.

10. There shall no evil happen to you, * neither shall
any plague come near your dwelling.

11. For he shall give his angels charge over you, * to
keep you in all your ways.

12. They shall bear you in their hands, * lest you
dash your foot against a stone.

13. You shall tread upon the lion and adder; * you
shall trample the young lion and the serpent under
your feet.

14. Because he is bound to me in love, therefore will I
deliver him; * I will protect him, because he knows
my name.

15. He shall call upon me, and I will answer him; * I
am with him in trouble; I will rescue him and bring
him to honour.

16. With long life will I satisfy him, * and show him
my salvation.

*Glory be to the Father, and to the Son * and to the
Holy Spirit; As it was in the beginning, is now * and
will be forever. Amen.*

SECOND LESSON

ROMANS 10:8B-13

A reading from the Word of God, written in the First Epistle of Paul to the Romans, Chapter 10, beginning to read from verse 8b:

10:8b "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim),

10:9 because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

10:10 For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation.

10:11 The scripture says, "No one who believes in him will be put to shame."

10:12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

10:13 For "everyone who calls on the name of the Lord shall be saved."

READER: The Word of the Lord.

ALL: Thanks be to God.

Forty days and forty nights
Thou wast fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.

Sunbeams scorching all the day;
Chilly dew-drops nightly shed;
Prowling beasts about Thy way;
Stones Thy pillow; earth Thy bed.

Shall not we Thy sorrow share
And from worldly joys abstain,
Fasting with unceasing prayer,
Glad with Thee to suffer pain?

And if Satan, vexing sore,
Flesh or spirit should assail,
Thou ,his Vanquisher before,
Grant we may not faint nor fall!

So shall we have peace divine:
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to Thee.

Keep, O keep us, Savior dear,
Ever constant by Thy side;
That with Thee we may appear
At th' eternal Eastertide.

THE GOSPEL READING

LUKE 4:1-13

GOSPELLER: The Lord be with you.

ALL: And also with you.

GOSPELLER: A Reading from the Holy Gospel according to Luke, the fourth chapter, beginning at the first verse.

ALL: Glory to Christ our Saviour.

4:1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness,

4:2 where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over, he was famished.

4:3 The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread."

4:4 Jesus answered him, "It is written, 'One does not live by bread alone.'"

4:5 Then the devil led him up and showed him in an instant all the kingdoms of the world.

4:6 And the devil said to him, "To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please.

4:7 If you, then, will worship me, it will all be yours."

4:8 Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

4:9 Then the devil led him to Jerusalem and placed him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here,

4:10 for it is written, 'He will command his angels concerning you, to protect you,'

4:11 and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

4:12 Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

4:13 When the devil had finished every test, he departed from him until an opportune time.

GOSPELLER: This is the Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE REVEREND MARK HAREWOOD
Rector, Christ Church Parish Church

ALL:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.**

**For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfillment of the Scriptures;
He ascended into heaven
and is seated at the right**

**hand of the Father.
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

THE PRAYERS / INTERCESSIONS

Form D.....BCP, Page 111

LEADER:

**Our Heavenly Father has promised through our Lord
Jesus Christ to hear us when we pray in faith. Let us
therefore pray for the Church and the World, and let
us thank God for His goodness.**

Silence may be kept.

LEADER:

We pray for the Church of God in every place; especially for this Diocese, our Bishop(s) and all the people of God.

ALL:

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER:

We pray for our country and for all the nations of the world, especially _____; and for all peoples in their various callings.

ALL:

Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER:

We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL:

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER:

We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL:

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.

LEADER:

We commemorate the departed, especially _____.

ALL:

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

Silence may be kept.

LEADER:

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

ALL: Amen.

THE ACT OF PENITENCE

BCP, PAGE 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

One of the following forms will be used:

Form A

BCP, Page 123

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past,

and grant that we may serve you in newness of life to the glory of your Name. Amen.

Form B

BCP, Page 124

ALL:

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

THE GREETING OF PEACE

BCP, PAGES 124-125

One of the following forms shall be said:

FORM A

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL: Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT: The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL: They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF PEACE

LET THERE BE PEACE ON EARTH

Let there be peace on earth
And let it begin with me;
Let there be peace on earth,
The peace that was meant to be.

With God as our Father
Brothers all are we,
Let me walk with my brother
In perfect harmony.

Let peace begin with me,
Let this be the moment now;
With every step I take,
Let this be my solemn vow:

To take each moment and live each moment
In peace eternally.
Let there be peace on earth
And let it begin with me.

MINISTRY OF HOSPITALITY & NOTICES

The Welcome Song

Welcome friend on this day
Yes, we're glad you have joined us.
Take your place fill your hearts
With Christ's love which surrounds us.

Glory to God may you live and grow,
In His love forever
Welcome friend on this day
Know we're glad you have joined us.

THE MINISTRY OF THE SACRAMENT

OFFERTORY HYMN

CPWIH 247

At the Name of Jesus

At the Name of Jesus
Every knee shall bow,
Every tongue confess Him
King of glory now;
'Tis the Father's pleasure
We should call Him Lord,
Who from the beginning
Was the Mighty Word.

At His voice creation
Sprang at once to sight,
All the Angel faces,
All the hosts of light,
Thrones and Dominations,
Stars upon their way,
All the heavenly Orders,
In their great array.

Humbled for a season,
To receive a Name
From the lips of sinners
Unto whom He came,
Faithfully He bore it
Spotless to the last,
Brought it back victorious,
When from death He passed:

Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height;
To the Throne of Godhead,
To the Father's breast,
Filled it with the glory
Of that perfect rest.

Name Him, brothers, name Him,
With love as strong as death,
But with awe and wonder
And with bated breath;
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

In your hearts enthrone Him;
There let Him subdue

All that is not holy,
All that is not true:
Crown Him as your Captain
In temptation's hour;
Let His Will enfold you
In its light and power.

Brothers, this Lord Jesus
Shall return again,
With His Father's glory,
With His Angel train;
For all wreaths of empire
Meet upon His Brow
And our hearts confess Him
King of glory now.

THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Sursum Corda

BCP, Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Preface: Lent

BCP, Page 128

For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

Eucharistic Rite A-E (as announced) BCP, Pages 131-142

THE LORD'S PRAYER

BCP, PAGE 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

THE BREAKING OF THE BREAD

BCP, PAGE 145

Form A

PRESIDENT: We break this bread to share in the
body of Christ.

ALL: **Though we are many, we are one
body, because we all share in one
bread.**

Form B

PRESIDENT: God of promise, You have prepared a
Banquet for us

ALL: **Happy are those who are called to
the supper of the Lamb.**

Form C

PRESIDENT: This is the true bread which comes
from heaven

ALL: **Whoever eats this bread will live
forever.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Form A

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL:

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

HYMNS FOR COMMUNION, BLESSINGS 424, 499, 593 & 583

CPWIH 424 – Lead us, heavenly Father, lead us

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us,
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy..

CPWIH 499 – Dear Lord and Father of mankind

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

CPWIH 593 – I am not worthy, Holy Lord

I am not worthy, Holy Lord,
that thou shouldst come to me;
speak but the word; one gracious word
can set the sinner free.

I am not worthy; cold and bare
the lodging of my soul;
how canst thou deign to enter there?
Lord, speak, and make me whole.

I am not worthy; yet, my God,
how can I say thee nay;
thee, who didst give thy flesh and blood
my ransom-price to pay?

O come! In this sweet morning hour
feed me with food divine;
and fill with all thy love and power
this wavering heart of mine.

CPWIH 583 – Faithful Shepherd, feed me

Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

Daily bring me nearer
to the heavenly shore;
make my faith grow clearer,
may I love thee more.

Hallow every pleasure,
every gift and pain;
be thyself my treasure,
though none else I gain.

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

THE DISMISSAL

POST COMMUNION PRAYER

BCP, PAGES 147-149

One of the following prayers shall be said:

First Prayer

**Almighty Father,
we thank you for feeding us with the Body
and Blood of your Son Jesus Christ.
May we who share His Body live His risen life;
we who drink His cup bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

Second Prayer

**Eternal God and Heavenly Father,
We thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.**

**Send us now into the world in peace, and
grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your Son
Jesus Christ our Lord. Amen.**

Third Prayer

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of
Christ our Lord.**

**To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen.**

Ash Wednesday BCP, Page 150

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen.

DAY BY DAY

Day by day,
Dear lord, of these three things, I pray,
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly, day by day.

RECESSIONAL HYMN

CPWIH 121

Nature with open volume stands

Nature with open volume stands
to spread her Maker's praise abroad
and every labor of his hands
shows something worthy of a God.

But in the grace that rescued man
his brightest form of glory shines;
here, on the cross, 'tis fairest drawn
in precious blood and crimson lines.

Here his whole Name appears complete;
nor wit can guess, nor reason prove
which of the letters best is writ,
the power, the wisdom, or the love.

Oh, the sweet wonders of that cross
where God the Saviour loved and died!
Her noblest life my spirit draws
from his dear wounds and bleeding side.

I would for ever speak his Name
in sounds to mortal ears unknown,
with angels join to praise the Lamb
and worship at his Father's throne!

RECESSION AND ORGAN POSTLUDE



Cherishing stars sang
together in all the sons of
God shouted for joy

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