

The Ninth Sunday After Pentecost (Proper 14C)

ONE FAMILY SERVICE

SOLEMN EUCHARIST

SUNDAY, AUGUST 10, 2025

8:00 a.m.



CHRIST CHURCH PARISH CHURCH Anglican Diocese of Barbados

Church Hill, Christ Church, Barbados

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As all the baptised may receive the Blessed Sacrament, please note the following:

- Baptized infants and children under the age of 3
 are allowed to receive the host [consecrated
 bread] or a fraction of the host only from their
 parents.
- Baptized children, ages 3-15, who regularly attend worship as members of the church, may receive communion in both kinds [consecrated bread and consecrated wine] through intinction after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.
- All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.

ORDER OF SERVICE¹

THE PREPARATION

Opening Prayer

Hymn: IntroitCPWII	H 3
The Opening Sentence	
General Sentences BCP, Page 1	.00
The Greeting BCP, Page 1	.01
The Prayer of IntentionBCP, Page 1	.01
The Collect for Purity BCP, Page 1	.01
Gloria in Excelsis	.02
The Collect of the Day	
Proper 14 (Sunday closest to August 10) BCP, Page 1	.77
THE MINISTRY OF THE WORD	
First LessonIsaiah 1:1, 10-	-20
Psalm 50:1-8; 23-24 BCP, Pages 531; 532-5	33
Second Lessson Hebrews 11:1-3, 8-	-16
Hymn: Gradual CPWIH	50
The Gospel Reading Luke 12:32-	-40
The SermonThe Rev. Canon Mark Harewo	od
The Nicene Creed BCP, Page 1	.04
The Prayers / Intercessions	
Form E BCP, Page 1	.12

¹ The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

The Act of Penitence	BCP, Page 123
The Absolution	BCP, Page 124
The Greeting of Peace	BCP, Pages 124-125
Hymn of PeaceThe	ere's a sweet, sweet Spirit
Anthem"There's a N	Wideness in God's Mercy"
Ministry of Hospitality & Notices	
THE MINISTRY OF THE SACRAMENT	
Hymn: Offertory	A&M 293
The Presentation of the Offerings	BCP, Page 126
The Eucharistic Prayer	
Sursum Corda	BCP, Page 126
Preface: as announced	BCP, Page 130-131
Sanctus and Benedictus	BCP, Page 131
Eucharistic Rite A-E (as announced)	BCP, Page 133-144
The Lord's Prayer	BCP, Page 144
The Breaking of the Bread	BCP, Page 145
The Agnus Dei	BCP, Page 147
The Invitation	BCP, Page 145-146
Hymns: Communion, BlessingsCF	WIH 615, 608, 581 & 655
THE DISMISSAL	
Post Communion Prayer	BCP, Pages 147-149
Blessing	BCP, Page 149-152
Day by Day	
Hymn: Post-Communion	CPWIH 733
Recession and Organ Postlude	

~ O how amiable are thy dwellings: thou Lord of host: My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Psalm 84: 1,2 ~

ALTAR FLOWERS:

We wish to thank those who make donations to the flower fund as well as the Altar & Flower Guild for the beautiful arrangements.

The flowers for the Feast of Title are offered to the Glory of God and in loving memory of the faithful departed members of Christ Church Parish Church.

[For All the Saints]

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of all the faithful departed, through the mercy of God, rest in peace.

Amen.

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours, or you may make your donation via our website on the <u>Altar Flowers Donation Page here</u>.

THE PREPARATION

Please remain seated until the Opening Prayer by the Lay Eucharistic Minister.

OPENING PRAYER

Entrance of Choir and Liturgical Ministers.

HYMN: INTROIT CPWIH 3

CHRIST, Whose glory fills the skies

CHRIST, Whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise, Triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn Unaccompanied by Thee; Joyless is the day's return, Till thy mercy's beams I see; Till they inward light impart, Glad my eyes, and warm my heart.

Visit then this soul of mine, Pierce the gloom of sin and grief; Fill me, Radiancy Divine, Scatter all my unbelief; More and more thyself display, Shining to the perfect day.

THE OPENING SENTENCE

General SentencesBCP, Page 100

THE GREETING

BCP, PAGE 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

THE PRAYER OF INTENTION

BCP, PAGE 101

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

GLORIA IN EXCELSIS

BCP, PAGE 102

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One; you alone are the Lord: you alone are the Most High, Jesus Christ. with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

PRESIDENT: Let us pray.

Proper 14 (Sunday closest to August 10).... BCP, Page 177

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE MINISTRY OF THE WORD

FIRST LESSON

ISAIAH 1:1, 10-20

A reading from the Word of God, written in the Book of Isaiah, chapter 1, beginning to read from verse 1:

1:1 The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

1:10 Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah!

- 1:11 What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls or of lambs or of goats.
- 1:12 When you come to appear before me, who asked this from your hand? Trample my courts no more!
- 1:13 Bringing offerings is futile; incense is an abomination to me. New moon and Sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity.
- 1:14 Your new moons and your appointed festivals my soul hates; they have become a burden to me; I am weary of bearing them.
- 1:15 When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.
- 1:16 Wash yourselves; make yourselves clean; remove your evil deeds from before my eyes; cease to do evil;
- 1:17 learn to do good; seek justice; rescue the oppressed; defend the orphan; plead for the widow.
- 1:18 Come now, let us argue it out, says the LORD: If your sins are like scarlet, will they become like snow?

If they are red like crimson, will they become like wool?

1:19 If you are willing and obedient, you shall eat the good of the land,

1:20 but if you refuse and rebel, you shall be devoured by the sword, for the mouth of the LORD has spoken.

READER: The Word of the Lord.

ALL: Thanks be to God.

PSALM 50:1-8; 23-24..... BCP, PAGES 531; 532-533

- 1. The Lord, the God of gods, has spoken; * he has called the earth from the rising of the sun to its setting.
- 2. Out of Zion, perfect in its beauty, * God reveals himself in glory.
- 3. Our God will come and will not keep silence; * before him there is a consuming flame, and round about him a raging storm.
- 4. He calls the heavens and the earth from above * to witness the judgement of his people.

- 5. "Gather before me my loyal followers, * those who have made a covenant with me and sealed it with sacrifice.
- 6. Let the heavens declare the rightness of his cause;
- * for God himself is judge.
- 7. Hear, O my people, and I will speak: "O Israel, I will bear witness against you; * for I am God, your God.
- 8. I do not accuse you because of your sacrifices; * your offerings are always before me.
- 23. Consider this well, you who forget God, * lest I rend you and there be none to deliver you.
- 24. Whoever offers me the sacrifice of thanksgiving honours me; * but to those who keep in my way will I show the salvation of God."

Glory be to the Father, and to the Son * and to the Holy Spirit; As it was in the beginning, is now * and ever shall be forever. Amen.

SECOND LESSSON

HEBREWS 11:1-3, 8-16

A reading from the Word of God, written in the Epistle of Paul to the Hebrews, chapter 11, beginning to read from verse 1:

- 11:1 Now faith is the assurance of things hoped for, the conviction of things not seen.
- 11:2 Indeed, by faith our ancestors received approval.
- 11:3 By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.
- 11:8 By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going.
- 11:9 By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise.
- 11:10 For he looked forward to the city that has foundations, whose architect and builder is God.
- 11:11 By faith, with Sarah's involvement, he received power of procreation even though he was too old, because he considered him faithful who had promised.
- 11:12 Therefore from one person, and this one as good as dead, descendants were born, "as many as

the stars of heaven and as the innumerable grains of sand by the seashore."

11:13 All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth,

11:14 for people who speak in this way make it clear that they are seeking a homeland.

11:15 If they had been thinking of the land that they had left behind, they would have had opportunity to return.

11:16 But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

READER: The Word of the Lord.

ALL: Thanks be to God.

HYMN: GRADUAL CPWIH 50

Rejoice, rejoice, believers

Rejoice, rejoice, believers, and let your lights appear! The evening is advancing, and darker night is near. The Bridegroom is arising

and soon he will draw nigh; Up, watch in expectation! At midnight comes the cry.

See that your lamps are burning; replenish them with oil; look now for your salvation, the end of sin and toil.

The marriage-feast is waiting, the gates wide open stand; rise up, ye heirs of glory, the Bridegroom is at hand!

Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption
and ever be with thee!

THE GOSPEL READING

GOSPELLER: The Lord be with you.

ALL: And also with you.

GOSPELLER: A Reading from the Holy Gospel

according to Luke, the twelfth

LUKE 12:32-40

chapter, beginning at the thirtysecond verse.

ALL: Glory to Christ our Saviour.

12:32 "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom.

12:33 Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.

12:34 For where your treasure is, there your heart will be also.

12:35 "Be dressed for action and have your lamps lit;

12:36 be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

12:37 Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them.

12:38 If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

12:39 "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.

12:40 You also must be ready, for the Son of Man is coming at an hour you do not expect."

GOSPELLER: (This is) The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON THE REV. CANON MARK HAREWOOD

Rector, Christ Church Parish Church

THE NICENE CREED

BCP, PAGE 104

ALL:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made.

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

He was born of the Virgin Mary,

and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS / INTERCESSIONS

Form E......BCP, Page 112

I FADER:

Let us pray for the fellowship of the Church of Christ, and for all God's creatures.

LEADER:

With all who confess the name of Jesus, as Lord and Saviour, we offer our prayers and praises, in Spirit and in truth.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

With Jesus Christ, our Great High Priest, who ever lives to intercede for us, we uphold all ministers of God's Word and Sacraments, that they may fulfill their high calling in the Faith.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

We pray for the unfailing guidance of the Holy Spirit on those who are called to interpret and expound the will of the Lord to others.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

We pray for all organizations, within the fellowship of the Body of Christ, that their work may edify the people of God, and bear faithful witness to the Gospel.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

We pray for all persons who do not share our confession of faith, that with courage, truth and love we may work together with them, and promote the common good.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

For the leaders of our country, and all who make decisions on our behalf, that they may be guided by the Spirit, to direct our affairs in righteousness and peace.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

For our Judges, Magistrates and all who administer justice, that in all things they may seek to do your will, and to protect the rights and freedom of your people.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

In our schools, and in all other places of learning, may true knowledge, sound wisdom, and godly discipline ever be found.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

To the poor, the hungry, the unemployed, and all victims of persecution and discrimination of any kind, may God in Christ help us all to bring relief, justice and protection.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

To all who suffer now from pain and disease, from human discomfort and misery, may God in Christ bring healing and joy, for the renewal of their faith. Father in Heaven,

ALL: Hear our prayer.

LEADER:

That we may use aright the fullness of the earth, that our pursuits in science, and the advancement of our skills, may ever be in service of that true humanity, which is created in the image of God.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

That we may never become the slaves of money, or of the lust for power, but may rather strive for victory through the power of love.

Father in Heaven,

ALL: Hear our prayer.

LEADER:

That with all who belong to the communion of saints, both living and departed, we may ever rejoice in the blessed assurance of that hope, which has been won for us in Christ.

Father in Heaven,

ALL: Receive these prayers in the name of your dear Son, even Jesus Christ our Lord. Amen.

THE ACT OF PENITENCE

BCP, PAGE 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

One of the following forms will be used:

Form A

BCP, Page 123

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

Form B

ALL:

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

THE GREETING OF PEACE

BCP, PAGES 124-125

One of the following forms shall be said:

FORM A

PRESIDENT: We are the body of Christ. By the one

Spirit we were all baptized into one Body, and have all been made to

drink of the one Spirit.

ALL: Let us then pursue the things that

make for peace and build up the

common life.

FORM B

PRESIDENT: If you are offering your gift at the

altar, and there remember that your brother has something against you,

ALL: Leave your gift there before the altar

and go; first be reconciled to your brother, and then come and offer

your gift.

FORM C

PRESIDENT: The Kingdom of God is justice, peace,

and joy, inspired by the Holy Spirit.

ALL: They who thus serve Christ are

acceptable to God and approved by

others.

PRESIDENT: The peace of the Lord be always with

you.

ALL: And also with you.

HYMN OF PEACE THERE'S A SWEET, SWEET SPIRIT

There's a sweet, sweet Spirit in this place, And I know that it is the Spirit of the Lord; There are sweet expressions on each face, And I know they feel the presence of the Lord.

Chorus

Sweet Holy Spirit, Sweet heavenly dove, Stay right here with us, filling us with Your love; And for these blessings we lift our hearts in praise Without a doubt we know that we'll have been revived, When we shall leave this place.

There are blessings you cannot receive, 'Till you know Him in His fullness and believe; You're the one to profit when you say, "I am going to walk with Jesus all the way."

ANTHEM "THERE'S A WIDENESS IN GOD'S MERCY" By Maurice Bevan

MINISTRY OF HOSPITALITY & NOTICES

The Welcome Song

Welcome friend on this day, Yes, we're glad you have joined us. Take your place fill your hearts With Christ's love which surrounds us. Glory to God may you live and grow, In His love forever.

Welcome friend on this day,

Know we're glad you have joined us.

THE MINISTRY OF THE SACRAMENT

Online or in-person worshippers may make their offerings online by clicking or tapping on the icon to the right...



HYMN: OFFERTORY A&M 293

Sing praise to God Who reigns above

Sing praise to God Who reigns above, the God of all creation,
The God of power, the God of love, the God of our salvation.
With healing balm my soul He fills and every faithless murmur stills:
To God all praise and glory.

The angel host, O King of kings, thy praise for ever telling, in earth and sky all living things beneath thy shadow dwelling, adore the wisdom which could span and power which formed creation's plan: to God all praise and glory.

What God's almighty power hath made His gracious mercy keepeth, By morning glow or evening shade His watchful eye ne'er sleepeth; Within the kingdom of His might, Lo! all is just and all is right: To God all praise and glory.

The Lord is never far away, but through all grief distressing, An ever present help and stay, our peace and joy and blessing. As with a mother's tender hand, God gently leads the chosen band: To God all praise and glory.

Thus, all my toilsome way along, I sing aloud Thy praises,
That earth may hear the grateful song my voice unwearied raises.
Be joyful in the Lord, my heart, both soul and body bear your part:
To God all praise and glory.

THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Sursum Corda BCP, Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our

God.

ALL: It is right to give God thanks and

praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Preface: as announced BCP, Page 130-131

Sanctus and Benedictus

BCP, Page 131

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.

Eucharistic Rite A-E (as announced) BCP, Page 133-144

THE LORD'S PRAYER

BCP, PAGE 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

BCP, PAGE 145

One of the following forms will be used:

Form A

PRESIDENT: We break this bread to share in the

body of Christ.

ALL: Though we are many, we are one

body, because we all share in one

bread.

Form B

PRESIDENT: God of promise, You have prepared a

Banquet for us

ALL: Happy are those who are called to

the supper of the Lamb.

Form C

PRESIDENT: This is the true bread which comes

from heaven

ALL: Whoever eats this bread will live

forever.

THE AGNUS DEI

BCP, PAGE 147

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

THE INVITATION

BCP, PAGE 145-146

One of the following forms will be used:

Form A

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL:

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

HYMNS: COMMUNION, BLESSINGS 608, 581 & 655

CPWIH 615,

CPWIH 615 - O thou, before the world began

O thou, before the world began, ordained a sacrifice for man, and by the Eternal Spirit made an offering for the sinner's stead; our everlasting priest art thou, pleading thy death for sinners now.

Thy offering still continues new before the righteous Father's view; thyself the Lamb for ever slain, thy priesthood doth unchanged remain; thy years, O God, can never fail, nor thy blest work within the veil.

O that our faith may never move but stand unshaken as thy love! Sure evidence of things unseen, now let it pass the years between, and view thee bleeding on the tree, my Lord, my God, who dies for me.

CPWIH 608 – My God, and is thy table spread

My God, and is thy table spread, and doth thy cup with love o'erflow? Thither be all thy children led, and let them all thy sweetness know.

Hail, sacred feast, which Jesus makes, rich banquet of his flesh and blood!
Thrice happy he who here partakes that sacred stream, that heavenly food.

Why are its dainties all in vain before unwilling hearts displayed? Was not for them the Victim slain? Are they forbid the children's Bread?

O let thy table honoured be, and furnished well with joyful guests; and may each soul salvation see, that here its sacred pledges tastes.

To Father, Son, and Holy Ghost the God whom heaven and earth adore, from men and from the angel-host be praise and glory evermore.

CPWIH 581 – Draw nigh and take the body of the Lord

Draw nigh and take the body of the Lord and drink the holy blood for you outpoured.

Saved by that body and that holy blood, with souls refreshed, we render thanks to God.

Salvation's Giver, Christ, the Only Son, by his dear cross and blood the victory won.

Offered was he for greatest and for least, himself the Victim, and himself the Priest.

Victims were offered by the law of old, which in a type this heavenly mystery told.

He, Ransomer from death, and Light from shade, now gives his holy grace his saints to aid.

Approach ye then with faithful hearts sincere, and take the safeguard of salvation here.

He, that his saints in this world rules and shields, to all believers life eternal yields;

with heavenly bread makes them that hunger whole, gives living waters to the thirsting soul.

Alpha and Omega, to whom shall bow all nations at the doom, is with us now.

CPWIH 655 – Jesus, high in glory

Jesus, high in glory, lend a listening ear; when we bow before thee, children's praises hear.

Though thou art so holy, heaven's almighty King, thou wilt stoop to listen when thy praise we sing. We are little children, Weak and apt to stray; Saviour, guide and keep us In the heavenly way.

Save us, Lord, from sinning; watch us day by day; help us now to love thee; take our sins away.

Then, when thou shalt call us to our heavenly home, we will gladly answer; Saviour, Lord, we come!

THE DISMISSAL

POST COMMUNION PRAYER

BCP, PAGES 147-149

One of the following prayers shall be said:

First Prayer

Almighty Father,
we thank you for feeding us with the Body
and Blood of your Son Jesus Christ.
May we who share His Body live His risen life;
we who drink His cup bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.

Second Prayer

Eternal God and Heavenly Father,
We thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace, and
grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your Son
Jesus Christ our Lord. Amen.

Third Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To Him, to you, and to the Holy Spirit, be honour and glory, now and for ever. Amen.

BLESSING

BCP, PAGE 149-152

As announced.

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen.

DAY BY DAY

Day by day,
Dear lord, of these three things, I pray,
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly, day by day.

HYMN: POST-COMMUNION CPWIH 733

Lo, God is here! let us adore

Lo, God is here! let us adore, and own how dreadful is this place!
Let all within us feel his power, and silent bow before his face: who know his power, his grace who prove, serve him with aw, with reverence love.

Lo, God is here! Him day and night united choirs of angels sing; to him, enthroned above all height, heaven's host their noblest praises bring. Disdain not, Lord, our meaner song, who praise thee with a faltering tongue

Being of beings! May our praise thy courts with grateful fragrance fill still may we stand before thy face, still hear and do thy sovereign will; to thee may all our thoughts arise, a true and ceaseless sacrifice.

RECESSION AND ORGAN POSTLUDE