

Christ Church



Parish Church

*Sunday of the Passion:  
Palm Sunday*

**Year C | April 13, 2025**

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**Holy Eucharist with  
Liturgy of the Palms**

**7:00 A.M.**

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**PRESIDENT & PREACHER**

*The Reverend Canon DeVere Murrell*

**RECTOR**

*The Reverend Mark Harewood*

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**Christ Church Parish Church | Anglican Diocese of Barbados**

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# CHRIST CHURCH PARISH CHURCH

A House of Prayer, A Community of Disciples

Anglican (Episcopalian) Diocese of Barbados

1-246-428-8087 | office@christchurchpc.com | www.christchurchpc.com

## Services for Holy Week & Easter Day 2025



### SUNDAY OF THE PASSION: PALM SUNDAY

April  
13

- 7:00 a.m. Holy Eucharist with Liturgy of the Palms
- 9:00 a.m. Liturgy of the Palms (Assemble at Maria Holder Nursery, Gall Hill, Christ Church)  
Palm Sunday Procession & Holy Eucharist with Passion Gospel

### MAUNDY THURSDAY

- 7:30 p.m. We celebrate Jesus' Last Supper and his charge to love one another. The liturgy ends with Stripping of the Altar & Watch

April  
17

### GOOD FRIDAY

April  
18

- 9:00 a.m. The Way of the Cross with the Sunday School
- 12:00 noon 3-Hour Devotion: Good Friday Liturgy  
*with the Reverend Canon Dr. John Rogers  
The Canon Missioner & Rector of St. George*

### EASTER EVE (SATURDAY)

- 6:30 p.m. The Easter Vigil - including the Service of Light

April  
19

### EASTER SUNDAY: THE FEAST OF THE LORD'S RESURRECTION

- 7:00 a.m. Holy Eucharist with Renewal of Baptismal Vows
- 9:30 a.m. Procession, Solemn Eucharist with Renewal of Baptismal Vows

April  
20

As all the baptised may receive the Blessed Sacrament, please note the following:

- **Baptized infants and children under the age of 3** are allowed to receive the host [consecrated bread] or a fraction of the host only from their parents.
- **Baptized children, ages 3-15, who regularly attend worship as members of the church,** may receive communion in both kinds [consecrated bread and consecrated wine] through intinction - after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.
- **All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.**

# ORDER OF SERVICE<sup>1</sup>

## THE PREPARATION

Opening Prayer

**THE LITURGY OF THE PALMS..... BCP, Page 222**

The Gospel Reading ..... Luke 19:28-40

The Blessing of the Palms ..... BCP, Page 223

Hymns: Distribution of Palms ..... CPWIH 126, 127

The Collect of the Day

Sunday of the Passion: Palm Sunday ..... BCP, Page 225

## THE MINISTRY OF THE WORD

First Lesson..... Isaiah 50:4-9a

Psalm 31:9-16..... BCP, Page 503

Second Lesson ..... Philippians 2:5-11

Hymn: Gradual ..... CPWIH 141

The Passion Gospel (In Parts)..... Luke 23:1-49

Reflection ..... The Rev. Canon DeVere Murrell

The Greeting of Peace ..... BCP, Page 226

Hymn of Peace ..... Let there be peace on earth

Ministry of Hospitality

The Notices

## THE MINISTRY OF THE SACRAMENT

Hymn: Offertory..... CPWIH 129

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<sup>1</sup> The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

The Presentation of the Offerings ..... BCP, Page 126

The Eucharistic Prayer

    Sursum Corda ..... BCP, Page 126

    Preface: Holy Week ..... BCP, Page 128

    Sanctus and Benedictus ..... BCP, Page 131

    Eucharistic Rite A-E (as announced).....BCP, Pages 131-142

The Lord’s Prayer ..... BCP, Page 144

The Breaking of the Bread ..... BCP, Page 145

The Agnus Dei ..... BCP, Page 147

The Invitation ..... BCP, Page 145-146

Hymns: Communion, Blessings..... CPWIH 145, 137, 133, 524

**THE DISMISSAL**

Post Communion Prayer ..... BCP, Pages 147-149

Blessing ..... BCP, Page 149-152

    Ash Wednesday ..... BCP, Page 150

Day by Day

Hymn: Post-Communion..... CPWIH 669

Recession and Organ Postlude

*~ O how amiable are thy dwellings: thou Lord of host:  
My soul hath a desire and longing to enter into the courts  
of the Lord: my heart and my flesh rejoice in the living  
God. Psalm 84: 1,2 ~*

Please consider donating to our Easter flowers fund. Donations for flowers to beautify our church for Easter may be made in memory of a faithful departed loved one or in gratitude for birthdays that occurred during the 'no flowers' Lenten season. Offerings should be received by **Tuesday, April 15, 2025**

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours, or you may make your donation via our website on the [Altar Flowers Donation Page here](#).

## THE PREPARATION

Please remain seated until the Opening Prayer by the Lay Eucharistic Minister.

## OPENING PRAYER

*Entrance of the Choir and Liturgical ministers*

## THE LITURGY OF THE PALMS

**BCP, PAGE 222**

PRESIDENT:

Hosanna to the Son of David, the King of Israel.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Dear friends in Christ,  
during Lent we have been preparing for the  
celebration of our Lord's paschal mystery.

On this day our Lord Jesus Christ entered the holy city  
of Jerusalem in triumph.

The people welcomed Him with palms and shouts of  
praise, but the path before Him led to self-giving,  
suffering, and death.

Today we greet Him as our King, although we know  
His crown is thorns and His throne a cross.



We follow Him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with Him in His suffering on the cross, may we share His resurrection and new life.

*Let us pray*

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

**Amen.**

*All remain standing for the Gospel.*

## THE GOSPEL READING

**LUKE 19:28-40**

GOSPELLER: The Lord be with you.

**ALL: And also with you.**

GOSPELLER: A reading from the Holy Gospel according to Luke, the nineteenth chapter, beginning at the twenty-eight verse.

**ALL: Glory to Christ our Saviour.**

19:28 After he had said this, he went on ahead, going up to Jerusalem.

19:29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples,

19:30 saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

19:31 If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

19:32 So those who were sent departed and found it as he had told them.

19:33 As they were untying the colt, its owners asked them, "Why are you untying the colt?"

19:34 They said, "The Lord needs it."

19:35 Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it.

19:36 As he rode along, people kept spreading their cloaks on the road.

19:37 Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen,

19:38 saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

19:39 Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

19:40 He answered, "I tell you, if these were silent, the stones would shout out."

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

## **THE BLESSING OF THE PALMS**

**BCP, PAGE 223**

PRESIDENT: The Lord be with you

**PEOPLE: And also with you**

PRESIDENT: Let us give thanks to the Lord our God

**PEOPLE: It is right to give God thanks and praise.**

*The President continues*

It is right to praise you, Almighty God for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord and Saviour who entered Jerusalem as Messiah to suffer and to die;

Bless these palms and let them be for us signs of victory; and grant that we who bear them in His name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

***Immediately after the blessing and sprinkling with Holy water the palms are distributed to the people.***

**HYMNS: DISTRIBUTION OF PALMS          CPWIH 126, 127**

*CPWIH 126 – Ride on! Ride on, in majesty!*

Ride on! Ride on, in majesty!  
Hark! all the tribes hosanna cry;  
O Saviour meek, pursue Thy road,  
With palms and scattered garments strowed.

Ride on! Ride on, in majesty!  
In lowly pomp ride on to die;  
O Christ, Thy triumphs now begin  
O'er captive death and conquered sin.

Ride on! Ride on, in majesty!  
The angel armies of the sky  
Look down with sad and wondering eyes  
To see the approaching Sacrifice.

Ride on! Ride on, in majesty!  
The last and fiercest strife is nigh;  
The Father on His sapphire throne  
Awaits His own anointed Son.

Ride on! Ride on, in majesty!  
In lowly pomp ride on to die.  
Bow Thy meek head to mortal pain.  
Then take, O God, Thy power and reign.

*CPWIH 127 – All glory, laud, and honor*

***Refrain:***

*All glory, laud, and honor,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and Blessed One.

***(Refrain)***

The company of angels  
are praising thee on high,  
and mortal men and all things  
created make reply.

***(Refrain)***

The people of the Hebrews  
with psalms before thee went;  
our praise and prayer and anthems  
before thee we present.

***(Refrain)***

To thee, before thy Passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

***(Refrain)***

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

***(Refrain)***

## **THE COLLECT OF THE DAY**

PRESIDENT: Let us pray.

*Sunday of the Passion: Palm Sunday*

*BCP, Page 225*

Almighty and everlasting God in tender love for all  
our human race you sent your Son our Saviour Jesus  
Christ to take our flesh and suffer death upon a cruel  
cross. May we follow the example of His great  
humility, and share in the glory of His resurrection;

through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE MINISTRY OF THE WORD

### FIRST LESSON

### ISAIAH 50:4-9A

*A reading from the Word of God, written in the Book of Isaiah, Chapter 50, beginning to read from verse 4:*

50:4 The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught.

50:5 The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward.

50:6 I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

50:7 The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

50:8 he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me.

50:9a It is the Lord GOD who helps me; who will declare me guilty?

READER: The Word of the Lord.

**ALL: Thanks be to God.**

**PSALM 31:9-16**

**BCP, PAGE 503**

9. Have mercy on me, O Lord, for I am in trouble; \* my eye is consumed with sorrow, and also my throat and my belly.

10. For my life is wasted with grief, and my years with sighing; \* my strength fails me because of affliction, and my bones are consumed.

11. I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; \* when they see me in the street they avoid me.

12. I am forgotten like a dead man, out of mind; \* I am as useless as a broken pot.

13. For I have heard the whispering of the crowd; fear is all around; \* they put their heads together against me; they plot to take my life.

14. But as for me, I have trusted in you, O Lord. \* I have said, "You are my God.



15. My times are in your hand; \* rescue me from the hand of my enemies, and from those who persecute me.

16. Make your face to shine upon your servant, \* and in your loving-kindness save me."

*Glory be to the Father, and to the Son \* and to the Holy Spirit; As it was in the beginning, is now \* and will be forever. Amen.*

## **SECOND LESSON**

## **PHILIPPIANS 2:5-11**

*A reading from the Word of God, written in the Epistle of Paul to the Philippians, Chapter 2, beginning to read from verse 5:*

2:5 Let the same mind be in you that was in Christ Jesus,

2:6 who, though he was in the form of God, did not regard equality with God as something to be exploited,

2:7 but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

2:8 he humbled himself and became obedient to the point of death-- even death on a cross.

2:9 Therefore God also highly exalted him and gave him the name that is above every name,

2:10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

2:11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father

READER: The Word of the Lord.

**ALL: Thanks be to God.**

**HYMN: GRADUAL**

**CPWIH 141**

*My song is love unknown*

My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown  
that they might lovely be.

O who am I  
that for my sake  
my Lord should take  
frail flesh and die?

He came from his blest throne  
salvation to bestow,  
but men made strange, and none  
the longed-for Christ would know.  
But O my friend,  
my friend indeed,

who at my need,  
his life did spend.

Sometimes they strew his way,  
and his strong praises sing,  
resounding all the day  
hosannas to their King.

Then "Crucify!"  
is all their breath,  
and for his death  
they thirst and cry.

Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease,  
and 'gainst him rise.

They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.

In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.

Here might I stay and sing,  
no story so divine:  
never was love, dear King,  
never was grief like thine!  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

## **THE PASSION GOSPEL (IN PARTS)**

**LUKE 23:1-49**

*The Passion Gospel is read in parts, led by a narrator.*

*The congregation remains seated, until instructed to stand at the appropriate time (i.e. at mention of the place called the Skull).*

*The congregation will read the part of the “Assembly”.*

**NARRATOR:** *The Passion of our Lord Jesus Christ according to Saint Luke.*

**NARRATOR:** Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**ASSEMBLY:** "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

**NARRATOR:** Then Pilate asked him,

**PILATE:** "Are you the king of the Jews?"

**NARRATOR:** He answered,

**JESUS:** "You say so."

**NARRATOR:** Then Pilate said to the chief priests and the crowds,

**PILATE:** "I find no basis for an accusation against this man."

**NARRATOR:** But they were insistent and said,

**ASSEMBLY:** "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

**NARRATOR:** When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

**PILATE:** "You brought me this man as one who was perverting the people; and here I have examined him in your presence

and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

ASSEMBLY: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains,



'Fall on us'; and to the hills, 'Cover us.'  
For if they do this when the wood is  
green, what will happen when it is  
dry?"

*(At the mention of the place called the Skull, all  
should stand, as able.)*

NARRATOR: Two others also, who were criminals,  
were led away to be put to death with  
him. When they came to the place  
that is called The Skull, *[please stand]*  
they crucified Jesus there with the  
criminals, one on his right and one on  
his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not  
know what they are doing."

NARRATOR: And they cast lots to divide his  
clothing. And the people stood by,  
watching; but the leaders scoffed at  
him, saying,

ASSEMBLY: "He saved others; let him save himself  
if he is the Messiah of God, his chosen  
one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

**REFLECTION**                    **THE REV. CANON DEVERE MURRELL**  
*Priest-in-Charge (Ag.), Christ Church Parish Church*

**THE GREETING OF PEACE**

**BCP, PAGE 226**

**PRESIDENT:**     Christ is our peace.  
                          He has reconciled us to God  
                          In one body by the cross  
                          We meet in His Name and share His  
                          peace.

**PRESIDENT:**     The peace of the Lord be always with  
                          you.

**ALL:**                **And also with you.**

**HYMN OF PEACE**

**LET THERE BE PEACE ON EARTH**

Let there be peace on earth  
And let it begin with me;  
Let there be peace on earth,  
The peace that was meant to be.

With God as our Father  
Brothers all are we,  
Let me walk with my brother  
In perfect harmony.

Let peace begin with me,  
Let this be the moment now;

With every step I take,  
Let this be my solemn vow:

To take each moment and live each moment  
In peace eternally.  
Let there be peace on earth  
And let it begin with me.

## **MINISTRY OF HOSPITALITY**

### **The Welcome Song**

Welcome friend on this day  
Yes, we're glad you have joined us.  
Take your place fill your hearts  
With Christ's love which surrounds us.  
Glory to God may you live and grow,  
In His love forever  
Welcome friend on this day  
Know we're glad you have joined us.

## **THE NOTICES**

## **THE MINISTRY OF THE SACRAMENT**

### **HYMN: OFFERTORY**

**CPWIH 129**

*Hosanna, loud hosanna*

Hosanna, loud hosanna,  
the little children sang,

through pillared court and temple  
the lovely anthem rang.  
To Jesus, who had blessed them  
close folded to his breast,  
the children sang their praises,  
the simplest and the best.

From Olivet they followed  
midst an exultant crowd,  
waving the victor palm branch,  
and shouting clear and loud.  
Bright angels joined the chorus,  
Beyond the cloudless sky:  
"Hosanna in the highest!"  
Glory to God on high!

Fair leaves of silvery olive  
They strewed upon the ground,  
Whilst Salem's circling mountains  
Echoed the joyful sound  
The Lord of men and angels  
rode on in lowly state,  
nor scorned that little children  
should on his bidding wait.

"Hosanna in the highest!"  
that ancient song we sing,  
for Christ is our Redeemer,  
the Lord of heaven our King.

O may we ever praise him  
with heart and life and voice,  
and in his blissful presence  
eternally rejoice!

## THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126

PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

*Sursum Corda*

*BCP, Page 126*

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL:                    It is right to give God thanks and  
                              praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

*Preface: Holy Week*

*BCP, Page 128*

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that He might draw the whole world to Himself; and, by His suffering and death, He became the source of eternal salvation for all who put their trust in Him.

*Sanctus and Benedictus*

*BCP, Page 131*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest.**



**THE LORD'S PRAYER**

**BCP, PAGE 144**

PRESIDENT:

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and forever. Amen.**

**THE BREAKING OF THE BREAD**

**BCP, PAGE 145**

*Form A*

PRESIDENT: We break this bread to share in the  
body of Christ.

**ALL: Though we are many, we are one  
body, because we all share in one  
bread.**

*Form B*

PRESIDENT: God of promise, You have prepared a Banquet for us

**ALL: Happy are those who are called to the supper of the Lamb.**

*Form C*

PRESIDENT: This is the true bread which comes from heaven

**ALL: Whoever eats this bread will live forever.**

**THE AGNUS DEI**

**BCP, PAGE 147**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

**THE INVITATION**

**BCP, PAGE 145-146**

*Form A*

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He

died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL:**

**Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.**

*Form B*

PRESIDENT:

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

*Form C*

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

**ALL:**

**We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.**

*CPWIH 145 – The royal banners forward go*

The royal banners forward go,  
the cross shines forth in mystic glow;  
where he in flesh, our flesh who made,  
our sentence bore, our ransom paid.

There whilst he hung, his sacred side  
by soldier's spear was opened wide,  
to cleanse us in the precious flood,  
of water mingled with his blood.

Fulfilled is now what David told  
in true prophetic song of old,  
how God the heathen's King should be;  
for God is reigning and from the tree.

O tree of glory, tree most fair,  
Ordained those holy limbs to bear,  
how bright in purple robe it stood,  
the purple of a Saviour's blood!

Upon its arms, like balance true,  
he weighed the price for sinners due,  
the price which none but he could pay,  
and spoiled the spoiler of his prey.

To thee, eternal Three in One,  
let homage meet by all be done:  
as by the cross thou dost restore,  
so rule and guide us evermore.

*CPWIH 137 – Lord, through this Holy Week of our salvation*

Lord, through this Holy Week of our salvation,  
which thou hast won for us who went astray,  
in all the conflict of thy sore temptation  
we would continue with thee day by day.

We would not leave thee, though our weak endurance  
makes us unworthy here to take our part;  
yet give us strength to trust the sweet assurance  
that thou, O Lord, art greater than our heart.

Thou didst forgive thine own who slept for sorrow,  
thou didst have pity: O have pity now,  
and let us watch through each sad eve and morrow  
with thee, in holy prayer and solemn vow.

Along that sacred way where thou art leading,  
which thou didst take to save our souls from loss,  
let us go also, till we see thee pleading  
in all-prevailing prayer upon thy cross.

Until thou see thy bitter travail's ending,  
the world redeemed, the will of God complete,

and, to thy Father's hands thy soul commending,  
thou lay the work he gave thee at his feet

*CPWIH 133 – Jesus, keep me near the cross*

Jesus, keep me near the cross,  
There's a precious fountain'  
free to all, a healing stream,  
flows from Calvary's mountain.

*Refrain:*

*In the cross, in the cross,  
be my glory ever;  
till my raptured soul shall find  
rest beyond the river.*

Near the cross, a trembling soul,  
love and mercy found me;  
there the bright and Morning star  
sheds its beams around me.

*Refrain*

Near the cross! O Lamb of God,  
bring its scenes before me;  
help me walk from day to day  
with its shadows o'er me.

*Refrain*

Near the cross I'll watch and wait,  
hoping, trusting ever,  
till I reach the golden strand  
just beyond the river.

*Refrain*

*CPWIH 524 – I lift my heart to thee*

I lift my heart to thee,  
Saviour Divine,  
for thou art all to me,  
and I am Thine;  
Is there on earth a closer bond than this,  
that my Beloved's mine, and I am his?

Thine am I by all ties,  
but chiefly Thine,  
that through thy sacrifice  
thou, Lord, art mine;  
By Thine own cords of love, so sweetly wound  
around me, I to thee am closely bound.

To thee, thou Bleeding Lamb,  
I all things owe,  
All that I have and am,  
And all I know;  
All that I have is now no longer mine,  
and I am not my own: Lord, I am Thine.

How can I, Lord, withhold  
Life's brightest hour  
From thee; or gathered gold,  
Or any power?  
Why should I keep one precious thing from thee,  
When thou hast given Thine own dear Self for me?

I pray thee, Saviour, keep  
Me in thy love,  
until death's holy sleep  
shall me remove  
To that fair realm, where, sin and sorrow o'er,  
thou and Thine own are one for evermore.

## THE DISMISSAL

### POST COMMUNION PRAYER

BCP, PAGES 147-149

*One of the following prayers shall be said:*

#### *First Prayer*

**Almighty Father,  
we thank you for feeding us with the Body  
and Blood of your Son Jesus Christ.  
May we who share His Body live His risen life;  
we who drink His cup bring life to others;  
we upon whom your Spirit shines give light to the world.  
Help us to continue in faithful witness to your Word,  
so we and all your children shall be free,**



**and the whole earth live to praise your Name,  
through Christ our Lord. Amen.**

*Second Prayer*

**Eternal God and Heavenly Father,  
We thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.**

**Send us now into the world in peace, and  
grant us strength and courage  
to love and serve you, and all persons in you, with  
gladness and singleness of heart, through your Son  
Jesus Christ our Lord. Amen.**

*Third Prayer*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses of  
Christ our Lord.**

**To Him, to you, and to the Holy Spirit,  
be honour and glory, now and for ever. Amen.**

*Ash Wednesday ..... BCP, Page 150*

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** In the name of Christ. Amen.

**DAY BY DAY**

Day by day,  
Dear lord, of these three things, I pray,  
To see thee more clearly,  
Love thee more dearly,  
Follow thee more nearly, day by day.

**HYMN: POST-COMMUNION**

**CPWIH 669**

*There is a green hill far away*

There is a green hill far away,  
Without a city wall,  
Where the dear Lord was crucified,  
Who died to save us all.

We may not know, we cannot tell  
What pains He had to bear,  
But we believe it was for us  
He hung and suffered there.

He died that we might be forgiven,  
He died to make us good,  
That we might go at last to Heav'n,  
Saved by His precious Blood.

There was no other good enough  
To pay the price of sin,  
He only could unlock the gate  
Of Heaven, and let us in.

Oh, dearly, dearly has He loved,  
And we must love Him too,  
And trust in His redeeming Blood,  
And try His works to do.

## **RECESSION AND ORGAN POSTLUDE**



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