

Christ Church



Parish Church

The 15th Sunday after Pentecost: Proper 20

Year C | September 21, 2025

Choral Eucharist with Holy Baptism

9:30 A.M.

The Reverend Canon Mark Harewood
Rector, Christ Church Parish Church

The Venerable Dr. Von Watson
Archdeacon, Diocese of Barbados

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As all the baptised may receive the Blessed Sacrament, please note the following:

- **Baptized infants and children under the age of 3** are allowed to receive the host [consecrated bread] or a fraction of the host only from their parents.
- **Baptized children, ages 3-15, who regularly attend worship as members of the church,** may receive communion in both kinds [consecrated bread and consecrated wine] through intinction - after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.
- **All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.**

ORDER OF SERVICE¹

THE PREPARATION

Opening Prayer

Hymn: Introit..... CPWIH 336

The Opening Sentence

General Sentences BCP, Page 100

The Greeting BCP, Page 101

The Prayer of Intention BCP, Page 101

The Collect for Purity BCP, Page 101

Gloria in Excelsis..... BCP, Page 102

The Collect of the Day

The Sunday closest to September 21..... BCP, Page 179

Baptism..... BCP, Page 272

THE MINISTRY OF THE WORD

First Lesson..... Jeremiah 8:18-9:1

Psalm 79: 1-9.....BCP, Pages 596

Second Lesson 1 Timothy 2:1-7

Hymn: Gradual CPWIH 313

The Gospel Reading Luke 16:1-13

The Sermon The Rev. Canon Mark Harewood

HOLY BAPTISM

The Presentation..... BCP, Page 273

¹ The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

The Baptismal Vows.....	BCP, Page 275
Hymn for Procession to the Font.....	CPWIH 170
The Blessing of the Water	BCP, Page 276
The Profession of Faith	BCP, Page 277
The Baptism	BCP, Page 279
Welcome	BCP, Page 280
The Greeting of Peace	BCP, Pages 124-125
Hymn of Peace	Bind us together
Ministry of Hospitality & Notices	
THE MINISTRY OF THE SACRAMENT	
Hymn: Offertory.....	CPWIH 314
The Presentation of the Offerings	BCP, Page 126
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Sursum Corda	BCP, Page 126
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Sanctus and Benedictus	BCP, Page 131
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The Agnus Dei	BCP, Page 147
The Invitation	BCP, Page 145-146
Hymns: Communion, Blessings.....	CPWIH 521, 619, 594 & 661
THE DISMISSAL	
Post Communion Prayer	BCP, Pages 147-149
Blessing	BCP, Page 149-152
Day by Day	

Hymn: Post-Communion..... CPWIH 381

Recession and Organ Postlude

*~ O how amiable are thy dwellings: thou Lord of host:
My soul hath a desire and longing to enter into the courts
of the Lord: my heart and my flesh rejoice in the living
God. Psalm 84: 1,2 ~*

ALTAR FLOWERS:

We wish to thank those who make donations to the flower fund as well as the Altar & Flower Guild for the beautiful arrangements.

The flowers for the Fifteenth Sunday after Pentecost are given by Sandra and Vernon Gibbons in loving memory of their mother, Doreen Crawford, who would have celebrated her 100th birthday on September 15, 2025.

“Mum” Crawford passed away in 2011.

Altar flowers are also given in thanksgiving by Mr Eglund and Mrs Juliana Cox in celebration of their 50th wedding anniversary on September 24, 2025.

To God the Glory!

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours, or you may make your donation via our website on the [Altar Flowers Donation Page here](#).

THE PREPARATION

Please remain seated until the Opening Prayer by the Lay Eucharistic Minister.

OPENING PRAYER

Entrance of Choir and Liturgical Ministers.

HYMN: INTROIT

CPWIH 336

O day of God, draw nigh

O day of God, draw nigh
in beauty and in power;
come with thy timeless judgment now
to match our present hour.

Bring to our troubled minds,
uncertain and afraid,
the quiet of a steadfast faith,
calm of a call obeyed.

Bring justice to our land,
that all may dwell secure,
and finely build for days to come
foundations that endure.

Bring to our world of strife
thy sovereign word of peace,

that war may haunt the earth no more,
and desolation cease.

O day of God, draw nigh
as at creation's birth;
let there be light again, and set
thy judgments on the earth.

THE OPENING SENTENCE

General SentencesBCP, Page 100

THE GREETING

BCP, PAGE 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

**And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!**

THE PRAYER OF INTENTION

BCP, PAGE 101

ALL:

**Blessed Lord and Father, we have assembled in your
Name and in fellowship with one another. Enable us
by your grace to offer the sacrifice of praise and
thanksgiving; to proclaim and respond to your holy**

word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE COLLECT FOR PURITY

BCP, PAGE 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

GLORIA IN EXCELSIS

BCP, PAGE 102

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

PRESIDENT: Let us pray.

The Sunday closest to September 21.....BCP, Page 179

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Baptism.....BCP, Page 272

Heavenly Father, by the power of your Holy Spirit you gave to your children new life through the water of Baptism: Grant that these children raised to new life in Christ, may serve you in faith and love and may grow into the full stature of your Son Jesus Christ,

who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE MINISTRY OF THE WORD

FIRST LESSON

JEREMIAH 8:18-9:1

A reading from the Word of God, written in the Book of Jeremiah, chapter 8, beginning to read from verse 18:

8:18 My joy is gone; grief is upon me; my heart is sick.

8:19 Listen! The cry of the daughter of my people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?")

8:20 "The harvest is past, the summer is ended, and we are not saved."

8:21 For the brokenness of the daughter of my people I am broken, I mourn, and horror has seized me.

8:22 Is there no balm in Gilead? Is there no physician there? Why then has the health of the daughter of my people not been restored?

9:1 O that my head were a spring of water and my eyes a fountain of tears, so that I might weep day and night for the slain of the daughter of my people!

READER: The Word of the Lord.

ALL: Thanks be to God.

PSALM 79: 1-9 BCP, PAGES 596

1. O God, the heathen have come into your inheritance; they have profaned your holy temple; * they have made Jerusalem a heap of rubble.
2. They have given the bodies of your servants as food for the birds of the air, * and the flesh of your faithful ones to the beasts of the field.
3. They have shed their blood like water on every side of Jerusalem, * and there was no one to bury them.
4. We have become a reproach to our neighbours, * an object of scorn and derision to those around us.
5. How long will you be angry, O Lord? * will your fury blaze like fire for ever?
6. Pour out your wrath upon the heathen that have not known you * and upon the kingdoms that have not called upon your name.

7. For they have devoured Jacob * and made his dwelling a ruin.

8. Remember not our past sins; let your compassion be swift to meet us; * for we have been brought very low.

9. Help us, O God our Saviour, for the glory of your name; * deliver us and forgive us our sins, for your name's sake.

*Glory be to the Father, and to the Son * and to the Holy Spirit; As it was in the beginning, is now * and ever shall be forever. Amen.*

SECOND LESSON

1 TIMOTHY 2:1-7

A reading from the Word of God, written in the First Epistle of Paul to Timothy, chapter 2, beginning to read from verse 1:

2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone,

2:2 for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.

2:3 This is right and acceptable before God our Savior,

2:4 who desires everyone to be saved and to come to the knowledge of the truth.

2:5 For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human,

2:6 who gave himself a ransom for all--this was attested at the right time.

2:7 For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

READER: The Word of the Lord.

ALL: Thanks be to God.

HYMN: GRADUAL

CPWIH 313

God of grace and God of glory

God of grace and God of glory,
on thy people pour thy power;
now fulfil thy church's story;
bring her bud to glorious flower.
Grant us wisdom,
grant us courage,
for the facing of this hour,
for the facing of this hour.

Lo, the hosts of evil round us
scorn thy Christ, assail his ways;
from the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom,
grant us courage,
for the living of these days,
for the living of these days.

Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom,
grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

Set our feet on lofty places,
gird our lives that they may be
armoured with all Christ like graces
in the fight to set men free.
Grant us wisdom,
grant us courage,
that we fail not man nor thee,
that we fail not man nor thee.

GOSPELLER: The Lord be with you.

ALL: And also with you.

GOSPELLER: A Reading from the Holy Gospel
according to Luke, the sixteenth
chapter, beginning at the first verse.

ALL: Glory to Christ our Saviour.

16:1 Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property.

16:2 So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.'

16:3 Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg.

16:4 I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.'

16:5 So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?'

16:6 He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.'

16:7 Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.'

16:8 And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light.

16:9 And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

16:10 "Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much.

16:11 If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches?

16:12 And if you have not been faithful with what belongs to another, who will give you what is your own?

16:13 No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

GOSPELLER: (This is) The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE REV. CANON MARK HAREWOOD

Rector, Christ Church Parish Church

HOLY BAPTISM

THE PRESENTATION

BCP, PAGE 273

The minister shall invite the parents and godparents of the children who have been brought for Baptism to come forward using the following or other appropriate words.

MINISTER:

Let all Parents and Godparents who have brought children to be baptized now come forward.

MINISTER:

Why do you present these children for Baptism?

We present these children for Baptism in order that they may be made a living member of the Church which is the Body of Christ.

MINISTER:

Parents and Godparents, the children whom you have brought for Baptism will, by reason of their infancy, depend on your help and encouragement to grow in the knowledge, reverence and service of Almighty God, our Heavenly Father.

You must remember, that it is also your duty to see that they are instructed in the good news of God's Salvation in Christ, the Church's Creeds and Catechism and all other things which a Christian ought to know, believe and practice as a member of the family of God.

As they grow up, they will also need the help and encouragement of that family, so that they learn to be faithful in public worship and private prayer, to live by love and trust in God, and in due course to come to receive the laying on of the hands by the Bishop in Confirmation.

QUESTION:

Will you give that help and encouragement by your prayers, by your example, and by your teaching?

ANSWER: I will do so, the Lord being my helper.

QUESTION:

Will you do all in your power to see that these children are brought to the Bishop to be confirmed?

ANSWER: I will do so, the Lord being my helper.

THE BAPTISMAL VOWS

BCP, PAGE 275

MINISTER:

Therefore, I ask these questions which you must answer for yourself and for these children whom you have brought for Baptism.

QUESTION:

Do you turn to Jesus Christ and accept Him as your Saviour?

ANSWER: I turn and accept Him.

QUESTION:

Do you put your whole trust in His grace and love?

ANSWER: I so put my trust.

QUESTION:

Do you promise to love God and obey Him as your Lord?

ANSWER: I promise.

QUESTION:

Do you renounce Satan and all the spiritual forces of wickedness?

ANSWER: I do.

QUESTION:

Do you renounce injustice and all the evil powers of the world?

ANSWER: I do.

QUESTION:

Do you reject sin so as to live in the freedom of God's children?

ANSWER: I do.

MINISTER: Let us pray
Heavenly Father, in your love you have called us to know you, led us to trust you, and united our life with yours: Surround this child with your love; protect them from evil; sustain and guide them by your Holy Spirit, and receive them into the family of your Church; that he/she may walk with us in the way of Christ and grow in the knowledge of your love.
Amen.

HYMN FOR PROCESSION TO THE FONT CPWIH 170

God sent his Son, they called him Jesus

God sent his Son, they called him Jesus;
he came to love, heal, and forgive;

he lived and died to buy my pardon,
an empty grave is there to prove my Saviour lives.

Refrain

*Because he lives I can face tomorrow;
because he lives all fear is gone;
because I know he holds the future,
and life is worth the living just because he lives.*

How sweet to hold a newborn baby,
and feel the pride, and joy he gives;
but greater still the calm assurance,
this child can face uncertain days because he lives.

Refrain

And then one day I'll cross the river;
I'll fight life's final war with pain:
and then as death gives way to victory,
I'll see the lights of glory and I'll know he lives.

Refrain

THE BLESSING OF THE WATER

BCP, PAGE 276

MINISTER: The Lord be with you.

ALL: **And also with you.**

MINISTER: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

We thank you Heavenly Father for the gift of water; over it your Holy Spirit moved in the beginning of creation; through it you led the children of Israel out of the bondage of Egypt; in it your Son Jesus received the Baptism of John and was anointed by the Holy Spirit; fulfilling His Ministry by the offering of Himself on the Cross, blood and water flowed from His side.

We thank you Heavenly Father because you have appointed the water of Baptism for the regeneration of all people, through Jesus Christ your Son. In joyful obedience to Him, we make disciples of all nations and baptize them in the name of the Father, and of the Son, and of the Holy Spirit.

Now therefore sanctify this water by the same Holy Spirit, and grant that all who are baptized in it may be united with Christ, forgiven in Him, set free from the bondage of sin and raised with Christ to eternal life.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, now and forever. **Amen.**

THE PROFESSION OF FAITH

BCP, PAGE 277

The Minister says to the Parents and Godparents:

MINISTER:

You have brought these children to Baptism. Will you now declare before God and His Church the Christian Faith into which these children are to be baptized and in which you will help them live and grow?

ANSWER: I will.

The Minister says to the congregation:

MINISTER:

My brothers and sisters in Christ, let us join with those who are committing themselves to Christ and renew our Baptismal commitment.

QUESTION:

Do You Believe in God the Father?

ANSWER:

I believe in God the Father Almighty, creator of heaven and earth.

QUESTION:

Do You Believe in Jesus Christ the Son of God?

ANSWER:

I believe in Jesus Christ His only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again, He ascended into heaven, and is seated at the

right hand of the Father. He will come again to judge the living and the dead.

QUESTION:

Do You Believe in The Holy Spirit?

ANSWER:

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.

MINISTER:

This is the faith of the Church.

ALL:

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. (Alleluia! Alleluia!)

THE BAPTISM

BCP, PAGE 279

MINISTER:

Name this child.

PARENT OR GODPARENT:

N_____ (first name, and middle name(s), if any)

The Minister then baptizes the candidates. He immerses each child in the water or pours water on (his/her) head, addressing (him/her) by name.

MINISTER:

N_____, I baptize you in the name of the Father,
and of the Son and of the Holy Spirit.

ALL: Amen.

*The Minister then makes the sign of the cross saying,
and may do so on the forehead with the Holy Chrism
saying;*

MINISTER:

God has united you to Himself and received you into
His family the Church. I sign you with the cross, the
sign of Christ. Do not be ashamed to confess the faith
of Christ crucified. Fight valiantly against all evil and
continue Christ's faithful servant to the end of your
life.

*The Minister or another person may give a lighted
candle to the parents or godparents of each child,
saying:*

MINISTER:

God has rescued us from the power of darkness and
brought us into the Kingdom of His beloved Son.
Receive this light and walk as a child of light.

ALL:

**Let your light so shine that all may see your good
works and give glory to your Father in heaven.**

MINISTER:

My brothers and sisters in Christ, let us welcome the newly baptized!

ALL:

We welcome you into the Lord's family. We are members together of Christ, children of the same heavenly Father and inheritors together of His kingdom.

THE GREETING OF PEACE**BCP, PAGES 124-125**

One of the following forms shall be said:

FORM A

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL: Leave your gift there before the altar
and go; first be reconciled to your
brother, and then come and offer
your gift.

FORM C

PRESIDENT: The Kingdom of God is justice, peace,
and joy, inspired by the Holy Spirit.

ALL: They who thus serve Christ are
acceptable to God and approved by
others.

PRESIDENT: The peace of the Lord be always with
you.

ALL: And also with you.

HYMN OF PEACE

BIND US TOGETHER

*Bind us together, Lord
bind us together
with cords that cannot be broken
bind us together, Lord
bind us together
O Bind us together in Love*

There is only one God,
There is only one King
There is only one Body,
That is why we sing. **[Refrain]**

Made for the glory of God,
purchased by his precious Son
born with the right to be clean
for Jesus the victory has won. **[Refrain]**

You are the family of God
you are the promise divine
you are God's chosen desire
you are the glorious new wine. **[Refrain]**

MINISTRY OF HOSPITALITY & NOTICES

The Welcome Song

Welcome friend on this day,
Yes, we're glad you have joined us.
Take your place fill your hearts
With Christ's love which surrounds us.
Glory to God may you live and grow,
In His love forever.
Welcome friend on this day,
Know we're glad you have joined us.

THE MINISTRY OF THE SACRAMENT

Online or in-person worshippers may make their offerings online by clicking or tapping on the icon to the right...



HYMN: OFFERTORY

CPWIH 314

God of mercy, God of grace

God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Saviour, shine,
fill thy Church with light divine,
and thy saving health extend
unto earth's remotest end.

Let the people praise thee, Lord;
be by all that live adored.
Let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.

Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;

all below, and all above,
one in joy, and light, and love.

THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Sursum Corda

BCP, Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Preface

BCP, Page 130-131

As announced.

Sanctus and Benedictus

BCP, Page 131

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

Eucharistic Rite A-E (as announced) *BCP, Page 133-144*

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and forever. Amen.

One of the following forms will be used:

Form A

PRESIDENT: We break this bread to share in the
body of Christ.

ALL: **Though we are many, we are one
body, because we all share in one
bread.**

Form B

PRESIDENT: God of promise, You have prepared a Banquet for us

ALL: **Happy are those who are called to the supper of the Lamb.**

Form C

PRESIDENT: This is the true bread which comes from heaven

ALL: **Whoever eats this bread will live forever.**

THE AGNUS DEI

BCP, PAGE 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE INVITATION

BCP, PAGE 145-146

One of the following forms will be used:

Form A

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His

Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL:

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls

**made clean from every stain of sin we may
evermore dwell in Him, and He in us.**

**HYMNS: COMMUNION, BLESSINGS
619, 594 & 661**

CPWIH 521,

CPWIH 521 – Have thine own way, Lord, have thine own way!

Have thine own way, Lord, have thine own way!
Thou art the potter. I am the clay!
Mold me and make me after thy will,
while I am waiting, yielded and still.

Have thine own way, Lord! Have thine own way!
Search me and try me, Master, today!
Purer than snow, Lord, wash me just now,
as in thy presence humbly I bow.

Have thine own way, Lord! Have thine own way!
Wounded and weary, help me, I pray!
Power all power surely is thine!
Touch me and heal me, Saviour divine!

Have thine own way, Lord! Have thine own way!
Hold o'er my being absolute sway!
Fill with thy Spirit till all shall see
Christ only, always, living in me!

CPWIH 619 – Soul of my Saviour, sanctify my breast

Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

CPWIH 594 – O God, unseen yet ever near

O God, unseen yet ever near,
thy presence may we feel;
and, thus inspired with holy fear,
before thine altar kneel.

Here may thy faithful people know
the blessings of thy love,
the streams that through the desert flow,
the manna from above.

We come, obedient to thy word,
to feast on heavenly food;
our meat the body of the Lord,
our drink his precious blood.

Thus may we all thy word obey,
for we, O God, are thine;
and go rejoicing on our way,
renewed with strength divine.

CPWIH 661 – Morning has broken like the first morning

Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!

THE DISMISSAL

POST COMMUNION PRAYER

BCP, PAGES 147-149

One of the following prayers shall be said:

First Prayer

Almighty Father,

**we thank you for feeding us with the Body
and Blood of your Son Jesus Christ.**

**May we who share His Body live His risen life;
we who drink His cup bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

Second Prayer

Eternal God and Heavenly Father,

**We thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.**

**Send us now into the world in peace, and
grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your Son
Jesus Christ our Lord. Amen.**

Third Prayer

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of
Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen.**

BLESSING

BCP, PAGE 149-152

As announced.

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen.

DAY BY DAY

Day by day,
Dear lord, of these three things, I pray,
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly, day by day.

HYMN: POST-COMMUNION

CPWIIH 381

Praise the Lord! ye heavens adore him

Praise the Lord! ye heavens adore him;
praise him angels in the height;
sun and moon, rejoice before him;
praise him, all ye stars of light.
Praise the Lord! for he hath spoken;
worlds his mighty voice obeyed;
laws which never shall be broken
for their guidance he hath made.

Praise the Lord! for he is glorious;
never shall his promise fail;
God hath made his saints victorious;
sin and death shall not prevail.
Praise the God of our salvation!
Hosts on high, his power proclaim;
heaven and earth, and all creation,
laud and magnify his Name.

RECESSION AND ORGAN POSTLUDE