



# CHRIST CHURCH PARISH CHURCH

## THIRD SUNDAY OF EASTER

SUNDAY, APRIL 19, 2026

7:00 A.M.

*Holy Eucharist with Hymns*

9:30 A.M.

*Solemn Eucharist*

**The Reverend Canon Mark Harewood**  
Rector, Christ Church Parish Church

**The Venerable Dr Von Watson**  
Archdeacon of Barbados

**The Reverend Dr. Moses Adesina**  
Assistant Priest, Christ Church Parish Church

**Brother Marshowl Adderley**  
Seminararian

**Christ Church Parish Church | Anglican Diocese of Barbados**

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As all the baptised may receive the Blessed Sacrament, please note the following:

- **Baptized infants and children under the age of 3** are allowed to receive the host [consecrated bread] or a fraction of the host only from their parents.
- **Baptized children, ages 3-15, who regularly attend worship as members of the church,** may receive communion in both kinds [consecrated bread and consecrated wine] through intinction - after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.
- **All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.**

# ORDER OF SERVICE<sup>1</sup>

## THE PREPARATION

Opening Prayer

Hymn: Introit..... CPWIH 175

The Opening Sentence

Easter..... BCP, Page 229

The Greeting ..... BCP, Page 229

The Prayer of Intention..... BCP, Page 229

The Collect for Purity ..... BCP, Page 229

Gloria in Excelsis..... BCP, Page 102

The Collect of the Day

Third Sunday of Easter ..... BCP, Pages 169

## THE MINISTRY OF THE WORD

First Lesson..... Acts 2:14a, 36-41

Psalm 116: 1-3; 10-17 ..... BCP, Page 623

Second Lesson ..... 1 Peter 1:17-23

Hymn: Gradual ..... CPWIH 393

The Gospel Reading ..... Luke 24:13-35

The Sermon..... The Rev. Canon Mark Harewood

The Nicene Creed..... BCP, Page 104

The Prayers / Intercessions

Form G..... BCP, Page 118

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<sup>1</sup> The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

The Act of Penitence ..... BCP, Page 123

The Absolution ..... BCP, Page 124

The Greeting of Peace ..... BCP, Pages 124-125

Hymn of Peace ..... We are one in the Spirit

Ministry of Hospitality & Notices

THE MINISTRY OF THE SACRAMENT

Hymn: Offertory ..... CPWIH 630

The Presentation of the Offerings ..... BCP, Page 126

The Eucharistic Prayer

    Sursum Corda ..... BCP, Page 126

    Preface: Easter ..... BCP, Page 128

    Sanctus and Benedictus ..... BCP, Page 131

    Eucharistic Rite A-E (as announced).....BCP, Pages 131-142

The Lord’s Prayer ..... BCP, Page 144

The Breaking of the Bread ..... BCP, Page 145

The Agnus Dei ..... BCP, Page 147

The Invitation ..... BCP, Page 145-146

Hymns: Communion, Blessings.....CPWIH 578, 173, 188 & 652

THE DISMISSAL

Post Communion Prayer ..... BCP, Pages 147-149

Blessing ..... BCP, Page 149-152

    Easter..... BCP, Page 150-151

Go In Peace

Hymn: Post-Communion..... CPWIH 186

Recession and Organ Postlude

*~ O how amiable are thy dwellings: thou Lord of host:  
My soul hath a desire and longing to enter into the courts  
of the Lord: my heart and my flesh rejoice in the living  
God. Psalm 84: 1,2 ~*

### **EASTER FLOWERS:**

The flowers for the Third Sunday of Easter are given to the God of God and in thanksgiving for those who make regular donations to the flower fund and for those who arrange the flowers.

To God the Glory!

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours, or you may make your donation via our website on the [Altar Flowers Donation Page here](#).

## THE PREPARATION

Please remain seated until the Opening Prayer by the Lay Eucharistic Minister.

### OPENING PRAYER

*Entrance of the Choir and Liturgical ministers*

### HYMN: INTROIT

**CPWIH 175**

*Jesus lives! Thy terrors now*

Jesus lives! Thy terrors now  
can no more, O death, appal us;  
Jesus lives! By this we know  
Thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! Henceforth is death  
but the gate of life immortal:  
this shall calm our trembling breath,  
when we pass its gloomy portal.  
Alleluia!

Jesus lives! For us he died;  
Then, alone to Jesus living,  
pure in heart may we abide,  
glory to our Saviour giving.  
Alleluia!

Jesus lives! Our hearts know well  
naught from us our love shall sever;  
life nor death nor powers of hell  
tear us from his keeping ever.  
Alleluia!

Jesus lives! To him the throne  
over all the world is given:  
may we go where he is gone,  
rest and reign with him in heaven.  
Alleluia!

## **THE OPENING SENTENCE**

*Easter.....BCP, Page 229*

## **THE GREETING**

**BCP, PAGE 229**

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit. Alleluia!  
Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever.  
Amen. Alleluia! Alleluia!**

**THE PRAYER OF INTENTION**

**BCP, PAGE 229**

**ALL:**

**Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

**THE COLLECT FOR PURITY**

**BCP, PAGE 229**

**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**GLORIA IN EXCELSIS**

**BCP, PAGE 102**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.***

## **THE COLLECT OF THE DAY**

PRESIDENT: Let us pray.

*Third Sunday of Easter*

*BCP, Pages 169*

O God, whose blessed Son made Himself known to His disciples in the breaking of bread: Open the eyes of our faith, that we may behold Him in all His redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## THE MINISTRY OF THE WORD

### FIRST LESSON

### ACTS 2:14A, 36-41

*A reading from the Word of God, written in the Acts of the Apostles, Chapter 2, beginning to read from verse 14:*

2:14a But Peter, standing with the eleven, raised his voice and addressed them,

2:36 "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

2:37 Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?"

2:38 Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit.

2:39 For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him."

2:40 And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation."

2:41 So those who welcomed his message were baptized, and that day about three thousand persons were added.

READER: The Word of the Lord.

**ALL: Thanks be to God.**

**PSALM 116: 1-3; 10-17**

**BCP, PAGE 623**

1. I love the Lord, because he has heard the voice of my supplication, \* because he has inclined his ear to me when ever I called upon him.

2. The cords of death entangled me; the grip of the grave took hold of me; \* I came to grief and sorrow.

3. Then I called upon the name of the Lord: \* "O Lord, I pray you, save my life."

10. How shall I repay the Lord \* for all the good things he has done for me?

11. I will lift up the cup of salvation \* and call upon the name of the Lord.

12. I will fulfill my vows to the Lord \* in the presence of all his people.

13. Precious in the sight of the Lord \* is the death of his servants.

14. O Lord, I am your servant; \* I am your servant and the child of your handmaid; you have freed me from my bonds.

15. I will offer you the sacrifice of thanksgiving \* and call upon the name of the Lord.

16. I will fulfill my vows to the Lord \* in the presence of all his people.

17. In the courts of the Lord's house, \* in the midst of you, O Jerusalem. Hallelujah!

*Glory be to the Father, and to the Son, and to the Holy Spirit;*

*As it was in the beginning, is now, and shall be forever. Amen.*

## **SECOND LESSON**

## **1 PETER 1:17-23**

*A reading from the Word of God, written in the First Epistle of Peter, Chapter 1, beginning to read from verse 17:*

1:17 If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile.

1:18 You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold,

1:19 but with the precious blood of Christ, like that of a lamb without defect or blemish.

1:20 He was destined before the foundation of the world but was revealed at the end of the ages for your sake.

1:21 Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

1:22 Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart.

1:23 You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God

READER: The Word of the Lord.

**ALL: Thanks be to God.**

Break thou the bread of life,  
Dear Lord, to me,  
As thou didst break the loaves  
Beside the sea;  
Beyond the sacred page  
I seek thee, Lord;  
My spirit pants for thee,  
O living Word.

Thou art the bread of life,  
O Lord, to me,  
Thy holy word the truth  
That saveth me;  
Give me to eat and live  
With thee above;  
Teach me to love thy truth,  
For thou art love.

O send thy Spirit, Lord,  
Now unto me,  
That he may touch my eyes,  
And make me see;  
Show me the truth concealed  
Within thy word,  
And in thy book revealed  
I see the Lord.

Bless thou the truth, dear Lord,  
To me, to me,  
As thou didst bless the bread  
By Galilee;  
Then shall all bondage cease,  
All fetters fall,  
And I shall find my peace,  
My all in all.

## THE GOSPEL READING

LUKE 24:13-35

*The Walk to Emmaus: A Dramatic/Responsive Reading*

**Narrator:** A reading from the Gospel according to St Luke, Chapter 24, beginning at the 13<sup>th</sup> verse: Luke 24: verses 13 to 35.

**Narrator:** Now on that same day, two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognising him. And he said to them,

**Jesus:** ‘What are you discussing with each other while you walk along?’

**Narrator:** They stood still, looking sad. Then one of them, whose name was Cleopas, answered him,

**Cleophas:** ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’

**Narrator:** He asked them,

**Jesus:** ‘What things?’

**Narrator:** They replied,

**Other traveller:** ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

**Cleophas:** Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.’

**Narrator:** Then he said to them,

**Jesus:** ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!

Was it not necessary that the Messiah should suffer these things and then enter into his glory?’

**Narrator:** Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying,

**The Other traveller:** ‘Stay with us, because it is almost evening and the day is now nearly over.’

**Narrator:** So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognised him; and he vanished from their sight. They said to each other,

**Cleophas:** ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’

**Narrator:** That same hour, they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying,

**The Eleven and Companions:** **(Congregation)** **The Lord has risen indeed, and he has appeared to Simon!**

**Narrator:** Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**GOSPELLER:** This is the Gospel of Christ.

**ALL:** Praise to Christ our Lord.

**THE SERMON**      **THE REV. CANON MARK HAREWOOD**  
*Rector, Christ Church Parish Church*

**THE NICENE CREED**      **BCP, PAGE 104**

**ALL:**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit**

**He was born of the Virgin Mary,  
and became man.**

**For our sake He was crucified  
under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfillment of the Scriptures;  
He ascended into heaven  
and is seated at the right  
hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## THE PRAYERS / INTERCESSIONS

*Form G*

*BCP, Page 118*

*After the Priest's invitation to prayer, he shall say:*

LEADER:

Brothers and Sisters I ask your prayers for God's people throughout the world; for our Bishop Michael; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

LEADER:

Brothers and Sisters I ask your prayers for peace; for goodwill among and within nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

LEADER:

Brothers and Sisters I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison and for the victims of crime and violence. Pray for those in any need or trouble.

*Silence*

LEADER:

Brothers and Sisters I ask your prayers for all who seek God, or a deeper knowledge of Him.  
Pray that they may find and be found by Him.

*Silence*

LEADER:

Brothers and Sisters I ask your prayers for the departed (Especially \_\_\_\_\_)  
Pray for those who have died.

*Silence*

LEADER:

Brothers and Sisters I ask your prayers for \_\_\_\_\_.  
Brothers and Sisters I ask your thanksgiving for \_\_\_\_\_.

*Silence*

LEADER:

Brothers and Sisters praise God for those in every generation in whom Christ has been honoured (especially \_\_\_\_\_ whom we remember today).  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The President adds a concluding Collect.*

**PRESIDENT:**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**PRESIDENT:**

Let us therefore confess our sins.

*One of the following forms will be used:*

*Form A*

*BCP, Page 123*

**ALL:**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

**ALL:**

**Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**THE ABSOLUTION**

**BCP, PAGE 124**

**PRESIDENT:**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**THE GREETING OF PEACE**

**BCP, PAGES 124-125**

*One of the following forms shall be said:*

*FORM A*

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL: Let us then pursue the things that make for peace and build up the common life.**

*FORM B*

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you,

**ALL: Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.**

*FORM C*

PRESIDENT: The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL: They who thus serve Christ are acceptable to God and approved by others.**

PRESIDENT: The peace of the Lord be always with you.

**ALL: And also with you.**

## HYMN OF PEACE

## WE ARE ONE IN THE SPIRIT

We are one in the Spirit,  
We are one in the Lord.  
We are one in the Spirit,  
We are one in the Lord.  
And we pray that all unity  
may one day be restored.

### *Chorus*

*And they'll know we are Christians by our love,  
By our Love,  
Yes they'll know we are Christians by our love.*

We will walk with each other,  
We will walk hand in hand.  
We will walk with each other,  
We will walk hand in hand.  
And together we will spread the news,  
that God is in our land.

We Will work with each other,  
we will work side by side;  
We will work with each other,  
we will work side by side;  
And we'll guard each man's dignity  
and save each man's pride.

## MINISTRY OF HOSPITALITY & NOTICES

### The Welcome Song

Welcome friend on this day  
Yes, we're glad you have joined us.  
Take your place fill your hearts  
With Christ's love which surrounds us.  
Glory to God may you live and grow,  
In His love forever  
Welcome friend on this day  
Know we're glad you have joined us.

## THE MINISTRY OF THE SACRAMENT

### HYMN: OFFERTORY

CPWIH 630

*Who are we who stand and sing?*

Who are we who stand and sing?  
We are God's people.  
What this bread and Wine we bring?  
Food for God's people.  
At once with twelve Christ spake,  
poured wine and bread did break,  
he now of us will make  
a faithful people.

Who surrounds our praise this day?  
All of God's people.  
What the host with whom we pray?

God's holy people.  
With all the saints we stand,  
from every age and land,  
and with that glorious band  
we are God's people.

What command does Christ impart  
to us his people?  
Soul and strength and mind and heart,  
Serve me, my people.  
As he in love came low  
our world and work to know,  
to life he bids us go  
to be his people.

What this offering we share?  
Gifts for God's people.  
Signs of all we have and are  
As faithful people.  
By grace do we receive  
all things, and so believe  
through Christ we can achieve,  
and be God's people.

Who are we who say one Creed?  
We are God's people,  
What the word we hear and read?  
Word for God's people.  
Through time, in every race,

From earth to farthest space  
We'll be, with God' good grace,  
A faithful people.

## THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126

PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

*Sursum Corda*

*BCP, Page 126*

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL:                    It is right to give God thanks and  
praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

*Preface: Easter*

*BCP, Page 128*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death He has destroyed death, and by His rising to life again He has won for us eternal life.

*Sanctus and Benedictus*

*BCP, Page 131*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is He who comes**

**in the name of the Lord.  
Hosanna in the highest.**

*Eucharistic Rite A-E (as announced) BCP, Pages 131-142*

**THE LORD'S PRAYER**

**BCP, PAGE 144**

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and forever. Amen.**

**THE BREAKING OF THE BREAD**

**BCP, PAGE 145**

*Form A*

**PRESIDENT:** We break this bread to share in the  
body of Christ.

**ALL:**                   **Though we are many, we are one  
body, because we all share in one  
bread.**

*Form B*

**PRESIDENT:**    God of promise, You have prepared a  
Banquet for us

**ALL:**                   **Happy are those who are called to  
the supper of the Lamb.**

*Form C*

**PRESIDENT:**    This is the true bread which comes  
from heaven

**ALL:**                   **Whoever eats this bread will live  
forever.**

**THE AGNUS DEI**

**BCP, PAGE 147**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Form A*

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL:**

**Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.**

*Form B*

PRESIDENT:

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

*Form C*

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

**ALL:**

**We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even**

worthy to gather up the crumbs under your table.  
But you are the Lord ever the same, ever merciful.  
Grant therefore, Lord of grace and love, that we  
may so eat the flesh of your dear Son Jesus Christ  
and drink His blood, that with bodies and souls  
made clean from every stain of sin we may  
evermore dwell in Him, and He in us.

**HYMNS: COMMUNION, BLESSINGS**  
**173, 188 & 652**

**CPWIH 578,**

*CPWIH 578 – Who are we who stand and sing?*

Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest,  
in thine own sacrament of bread and wine.

We meet, as in that upper room they met;  
thou at the table, blessing, yet dost stand:  
'This is my body': so thou givest yet:  
faith still receives the cup as from thy hand.

One body we, one body who partake,  
one church united in communion blest;  
one name we bear, one bread of life we break,  
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,  
who art one Saviour and one living Head;  
then open thou our eyes, that we may see;  
be known to us in breaking of the bread.

*CPWIH 173 – Love’s redeeming work is done*

Love’s redeeming work is done;  
fought the fight, the battle won:  
lo, our Sun’s eclipse is o’er,  
lo, he sets in blood no more.

Vain the stone, the watch, the seal;  
Christ has burst the gates of hell;  
death in vain forbids his rise;  
Christ has opened paradise.

Lives again our glorious King;  
where, O death, is now thy sting?  
Dying once, he all doth save;  
where thy victory, O grave?

Soar we now where Christ has led,  
following our exalted Head;  
made like him, like him we rise;  
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
praise to thee by both be given:

thee we greet triumphant now;  
hail, the resurrection thou!

*CPWIH 188 – Christ the Lord is risen to-day*

Christ the Lord is risen to-day,  
Christians, haste your vows to pay:  
Offer ye your praises meet  
At the Paschal Victim's feet.  
For the sheep the Lamb hath bled,  
Sinless in the sinner's stead;  
"Christ is risen," to-day we cry;  
Now he lives no more to die.

Christ, the Victim undefiled,  
Man to God hath reconciled,  
Whilst in strange and awful strife  
Met together death and life.  
Christians, on this happy day,  
Haste with joy your vows to pay:  
"Christ is risen," to-day we cry;  
Now he lives no more to die.

Christ, who once for sinners bled,  
Now the first-born from the dead,  
Throned in endless might and power,  
Lives and reigns for evermore.  
Hail, eternal Hope on high!  
Hail, Thou King of victory!

Hail, Thou Prince of Life adored!  
Help and save us, gracious Lord!

*CPWIH 652 – Jesus bids us shine with a clear pure light*

Jesus bids us shine with a clear pure light,  
like a little candle burning in the night;  
in this world of darkness we must shine —  
you in your small corner, and I in mine.

Jesus bids us shine, first of all for him;  
well he sees and knows it, if our light is dim;  
he looks down from heaven, to see us shine —  
you in your small corner, and I in mine.

Jesus bids us shine then; for all around  
many kinds of darkness in this world abound:  
sin and want and sorrow; so we must shine —  
you in your small corner, and I in mine.

## **THE DISMISSAL**

**POST COMMUNION PRAYER**

**BCP, PAGES 147-149**

*One of the following prayers shall be said:*

*First Prayer*

**Almighty Father,  
we thank you for feeding us with the Body**

**and Blood of your Son Jesus Christ.  
May we who share His Body live His risen life;  
we who drink His cup bring life to others;  
we upon whom your Spirit shines give light to the world.  
Help us to continue in faithful witness to your Word,  
so we and all your children shall be free,  
and the whole earth live to praise your Name,  
through Christ our Lord. Amen.**

*Second Prayer*

**Eternal God and Heavenly Father,  
We thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.  
Send us now into the world in peace, and  
grant us strength and courage  
to love and serve you, and all persons in you, with  
gladness and singleness of heart, through your Son  
Jesus Christ our Lord. Amen.**

*Third Prayer*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son  
and heirs of your eternal kingdom.  
And now, Father, send us out**

**to do the work you have given us to do,  
to love and serve you as faithful witnesses of  
Christ our Lord.  
To Him, to you, and to the Holy Spirit,  
be honour and glory, now and for ever. Amen.**

**BLESSING**

**BCP, PAGE 149-152**

*Easter.....BCP, Page 150-151*

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing ...

or

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will; and the blessing ...

or

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with Him in His risen life; and the blessing ...

or

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing ...

or

God raise you from the death of sin to walk with Christ in His risen life; and the blessing ...

The Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL: Amen.**

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** **In the name of Christ. Amen.**

## **GO IN PEACE**

Go in peace and the peace of God

Be with you this day.

Go in peace and the peace of God

Be with you always.

Celebrate and share the joy

Celebrate new life

Go in peace and the peace of God

Be with you always.

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts His chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

Triumphant in His glory now  
To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.

While we, His soldiers, praise our King,  
His mercy we implore,  
Within His palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run.

Alleluia! Amen!

## **RECESSION AND ORGAN POSTLUDE**

