



CHRIST CHURCH PARISH CHURCH

Anglican Diocese of Barbados
Church Hill, Christ Church, Barbados
Website: www.christchurchpc.com

A Celebration of the Holy Eucharist on the Fifth Sunday after the Epiphany (Year A)

African Awareness Sunday

7:00 A.M. – Holy Eucharist with Hymns
9:30 A.M. – Choral Eucharist

Sunday, February 05, 2023

Service Booklet

President & Preacher:
The Reverend Mark Harewood
Rector, Christ Church Parish Church



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WWW.CHRISTCHURCHPC.COM

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¹ The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

Hymn of Peace	Bind Us together
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Go in Peace	
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*~ O how amiable are thy dwellings: thou Lord of host: My soul
hath a desire and longing to enter into the courts of the Lord: my
heart and my flesh rejoice in the living God. Psalm 84: 1,2 ~*



ALTAR FLOWERS DONATION

**The flowers in the church are given
to the Glory of God and in memory of
the late Bertram Corbin, and Margaret Corbin
on behalf of the Corbin and Perkins family.**

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours. These remembrances and thanksgivings will be published in our service booklet and notices.

THE PREPARATION

OPENING PRAYER

Entrance of the Choir and Liturgical ministers

INTROIT HYMN

CPWIH 515

Come, we that love the Lord

Come, we that love the Lord,
and let our joys be known;
join in a song with sweet accord,
join in a song with sweet accord
and thus surround the throne,
and thus surround the throne.

Refrain:

*We're marching to Zion,
beautiful, beautiful Zion;
we're marching upward to Zion,
the beautiful city of God.*

Let those refuse to sing
who never knew our God;
but children of the heavenly King,
but children of the heavenly King
may speak their joys abroad,
may speak their joys abroad.

(Refrain)

The hill of Zion yields
a thousand sacred sweets
before we reach the heavenly fields,
before we reach the heavenly fields,
or walk the golden streets,
or walk the golden streets.

(Refrain)

Then let our songs abound,
and every tear be dry;
we're marching through Immanuel's ground,
we're marching through Immanuel's ground,
to fairer worlds on high,
to fairer worlds on high.

(Refrain)

THE OPENING SENTENCE

BCP, PAGE 98

PRESIDENT:

For the God who said, "Out of darkness light shall shine," has caused his light to shine in our hearts, the light which is knowledge of the glory of God in the face of Jesus Christ.

II Corinthians 4:6

THE GREETING

BCP, PAGE 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

THE PRAYER OF INTENTION

BCP, PAGE 101

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

ALL:

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your Holy Name,
through Christ our Lord. Amen.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.***

PRESIDENT: Let us pray.

Fifth Sunday after the Epiphany..... BCP, Page 161

Set us free, O God from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Saviour Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

THE OLD TESTAMENT READING

ISAIAH 58:1-9A

A reading from the Word of God, written in the Book of Isaiah, Chapter 58, beginning to read from verse 1:

¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

³“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? ⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. ⁹Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

READER: The Word of the Lord.

ALL: Thanks be to God.

PSALM 112: 1-10

BCP, PAGE 620

1. Hallelujah! Happy are they who fear the Lord * and have great delight in his commandments!
2. Their descendants will be mighty in the land; * the generation of the upright will be blessed.
3. Wealth and riches will be in their house, * and their righteousness will last for ever.
4. Light shines in the darkness for the upright; * the righteous are merciful and full of compassion.
5. It is good for them to be generous in lending * and to manage their affairs with justice.
6. For they will never be shaken; * the righteous will be kept in everlasting remembrance.
7. They will not be afraid of any evil rumours; * their heart is right; they put their trust in the Lord.
8. Their heart is established and will not shrink, * until they see their desire upon their enemies.
9. They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honour.

10. The wicked will see it and be angry; they will gnash their teeth and pine away; * the desires of the wicked wilt perish.

*Glory be to the Father, and to the Son: and to the Holy Spirit.
As it was in the beginning, is now and ever shall be. Amen.*

THE NEW TESTAMENT READING

1 CORINTHIANS 2:1-12

A reading from the Word of God, written in the First Letter of Paul to the Corinthians, Chapter 1, reading from verse 18:

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — ¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

READER: The Word of the Lord.

ALL: Thanks be to God.

GRADUAL HYMN

CPWIH 529

Lord, the light of your love is shining

Lord, the light of your love is shining,
in the midst of the darkness, shining:
Jesus, Light of the world, shine upon us;
set us free by the truth you now bring us —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

Lord, I come to your awesome presence,
from the shadows into your radiance;
by your blood I may enter your brightness:
search me, try me, consume all my darkness —
shine on me, shine on me.

Refrain:

As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here, may our lives tell your story —
shine on me, shine on me.

Refrain:

GOSPELLER: The Lord be with you.

ALL: And also with you.

GOSPELLER: A Reading from the Holy Gospel according to Matthew, the fifth chapter, beginning at the thirteenth verse.

ALL: Glory to Christ our Saviour.

¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

GOSPELLER: This is the Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE REVEREND MARK HAREWOOD

Rector, Christ Church Parish Church

THE NICENE CREED

BCP, PAGE 104

ALL:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.**

**For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfillment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father.
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

THE PRAYERS/INTERCESSIONS

Form F

BCP, Page 115

After the Priest's invitation to prayer, he shall say:

Let us pray for the Church and for all people according to their needs.

Lord in your love,

ALL: Hear our prayer.

LEADER:

Bless and inspire all members of the clergy, especially Howard, our Archbishop; Michael, our Bishop(s); and Mark our Priest.

ALL: That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.

LEADER:

Guide and protect all Heads of State and all who bear rule, especially those in this land: Dame Sandra, our President, Mia Amor, the Prime Minister, all members of Parliament, and all persons serving in Local Government.

ALL: That our people may be godly and peacefully governed.

LEADER:

Direct those who administer justice; and strengthen those who guard and protect the land.

ALL: That our people may dwell in peace.

LEADER:

Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL: That freedom and dignity may prevail among us.

LEADER:

Enlighten with your Spirit all places of education and learning.

ALL: That the whole world may be filled with the knowledge of your truth.

LEADER:

Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity, especially (_____),

ALL: Help us to help them, O Lord.

LEADER:

Remember our brothers and sisters, (especially _____) and all others who have died in your faith and fear.

ALL: Grant them peace and eternal life.

LEADER:

We thank you, heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and all the Saints who have been good examples in their several generations.

The Men's Fellowship Prayer will follow.

PRIEST:

And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL: Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.

THE ACT OF PENITENCE

BCP, PAGE 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

One of the following forms will be used:

Form A

BCP, Page 123

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen

Form B

BCP, Page 124

ALL:

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and

by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

BCP, PAGES 124-125

FORM A

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL: Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT: The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL: They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF PEACE

BIND US TOGETHER

*Bind us together, Lord
bind us together
with cords that cannot be broken
bind us together, Lord
bind us together
O Bind us together in Love*

There is only one God,
There is only one King
There is only one Body,
That is why we sing.

Refrain:

Made for the glory of God,
purchased by his precious Son
born with the right to be clean
for Jesus the victory has won.

Refrain:

You are the family of God
you are the promise divine
you are God's chosen desire
you are the glorious new wine.

Refrain:

MINISTRY OF HOSPITALITY & NOTICES

The Welcome Song

Welcome friend on this day
Yes, we're glad you have joined us.
Take your place fill your hearts
With Christ's love which surrounds us.
Glory to God may you live and grow,
In His love forever
Welcome friend on this day
Know we're glad you have joined us.

THE MINISTRY OF THE SACRAMENT

OFFERTORY HYMN

CPWIH 409

Be thou my vision, O Lord of my heart

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one

.
Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise;
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

THE PRESENTATION OF THE OFFERINGS

BCP, PAGE 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Sursum Corda

BCP, Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Through Jesus Christ our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

A Eucharistic Rite for Emancipation

PRESIDENT

Creator God, God of our mothers and fathers, through the ages you have called our ancestors to be faithful to your will, that you may bless them. You called Abraham and brought him from his father's house to a land you had chosen where you blessed him.

You brought hope to Sarah in her old age, declaring once more your wondrous love for your people in the common things of life.

When Joseph was enslaved, you were with him, and at the appointed time you led him out of bondage to be the prince of Egypt.

You later raised up your servant Moses, whom you had chosen, to lead your people out of bondage in Egypt, to receive your commandments and declare them to your people. From this people, you forged a nation to declare your will to the world.

Throughout the ages you continued to raise women and men to lead your people out of various forms of bondage. Yet we failed to be faithful to you. We turned away from your will and neglected to follow the path you had chosen for us.

Your Son Jesus, the Christ, came among us as flesh and blood, showing us an example of perfect obedience, and declaring that we were born free, not to be enslaved by sin, but to bind ourselves to the liberating love of God.

Through Him you freed us from the power of sin; even death itself was to be no eternal shackle for your people. He conquered death and the grave. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. His triumph makes us worthy to stand in your presence to give you thanks.

Therefore, we ask you to hear us, and sanctify with your Holy Spirit this bread and this cup.

For on the night He was betrayed He took bread, Blessed it and gave it to His disciples, saying, "Take eat: this is my body which is given for you. Do this for the remembrance of me."

Then He took the cup of wine, and when he had blessed it, said, "This is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

PRESIDENT:

Therefore, in faith we proclaim:

ALL:

**It is for freedom that Christ has set us free;
He has set us free from the law of sin and death.**

God our provider look with favour on this sacrifice of praise and thanksgiving which we bring before you. Bless us who will share in this sacred meal, and grant us so to be filled with your Spirit, that our lives may be living examples of your presence in this world.

Bless and inspire us that we may proclaim your Reign in this world, making no compromise with injustice.

Bless the Church, which you have left and fill it with the spirit of unity, that those things which demonstrate the diversity of our human race may not be used as points which divide us, but as pillars of our unity in Christ.

We thank you for all persons who in every age received your word and committed themselves to the deliverance of others from bondage. We remember those who struggled for the removal of slavery from our land and those who continue advocate dignity for all who are created in your image.

Pour out your Spirit upon the whole earth and make it your new creation. That with all your people of every race, class, language, and nation, we may share the banquet you have promised; through Christ, with Christ, and in Christ, and join together in songs of everlasting praise

ALL:

Blessing and honour and glory and power be yours for ever and ever. Amen.

THE LORD'S PRAYER

BCP, PAGE 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and forever. Amen.

THE BREAKING OF THE BREAD

BCP, PAGE 145

Form A, B or C (as announced)

THE AGNUS DEI

BCP, PAGE 147

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

THE INVITATION

BCP, PAGE 146

Form A, B or C (as announced)

CPWIH 245 – Jesus come today for a poor, poor man like me

Jesus come today for a poor, poor man like me;
salvation come my way, my soul set free.
Jesus come for all, and we must hear his call;
open up your hearts today and let it be.

Refrain

*No matter if you tief or if you dread
or if you have a crown pon your hea;;
no matter if you have no heart at all,
Jesus bring love for one and all.*

Sing it, children:

*I for Jesus, you for Jesus, all for Jesus,
fall for Jesus, come to Jesus.
Jesus come for one, he come for all.*

Jesus come for I, see manger where he lie,
see cross where he must die for a wretch like me. For God so
love the world, man, woman, boy and girl,
he gave his Son for you, his Son for me.

Refrain

Jesus Christ today, the same as yesterday,
the one, the only way, the King for me.
Let it come to pass, mankind find love at last,
just as it was time past, so let it be.

Refrain*CPWIH 543 – By these, let all men know I am a man*

By these, let all men know I am a man,
And all things human are akin to me;
One blood I share with all the sons of men;
One mind directs, one spirit moves us all.

No shame I know of lesser breed or hue
But claim my birthright, said the Pongo man;
An heir to freedom and unmeasured lands
I join the hunt for lions' hides or game.

But one day cruel men from Europe's shores
To Africa for human cargoes came;
They roamed our forests with their guns and nets,
They caught or bought their fellow men as slaves.

Like souls who taste the miseries of hell
The slaves in chains lay in dark filthy holds
Of storm-tossed ships that sailed for endless months
Across Atlantic Ocean's thousand leagues.

The 'Middle Passage claimed more than its share
Of tortured captives driven to despair
Who died beneath the cruel captor's whip
Or sought their freedom in an ocean grave.

Uprooted from their homeland, Africa,
The sad survivors, hopeless exiles, came
To strike new roots in Caribbean isles,
And working for a new and better life.

CPWIH 474 – Rock of ages, cleft for me

Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy riven side which flowed,
be of sin the double cure:
cleanse me from its guilt and power.

Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

While I draw this fleeting breath,
when my eyelids close in death,
when I soar through tracts unknown
see thee on thy judgment throne;
Rock of ages, cleft for me,
let me hide myself in thee.

HYMNS FOR BLESSINGS (CHILDREN & ADULTS) CPWIH 644, 300

CPWIH 644 – Come, sing with holy gladness

Come, sing with holy gladness,
high alleluias sing,
uplift your loud hosannas
to Jesus, Lord and King;
sing, boys, in joyful chorus
your hymn of praise today,
and sing, ye gentle maidens,
your sweet responsive lay.

'Tis good for boys and maidens
sweet hymns to Christ to sing,

'tis meet that children's voices
should praise the children's King:
for Jesus is salvation,
and glory, grace, and rest:
to babe, and boy, and maiden
the one Redeemer Blest.

O boys, be strong in Jesus,
to toil for him is gain,
and Jesus wrought with Joseph
with chisel, saw, and plane;
O maidens, live for Jesus,
who was a maiden's Son;
be patient, pure, and gentle,
and perfect grace begun.

Soon in the golden city
the boys and girls shall play,
and through the dazzling mansions
rejoice in endless day;
O Christ, prepare thy children
with that triumphant throng
to pass the burnished portals,
and sing the eternal song.

CPWIH 300 – Christ is the world's true light

Christ is the world's true light,
its Captain of salvation,
the Daystar clear and bright
of every race and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord
all shall forsake their fear,
to plough-share beat the sword,
to pruning hook the spear.

One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of peace, and reign.

THE DISMISSAL

POST COMMUNION PRAYER & BLESSING **BCP, PAGES 147-152**

GO IN PEACE

Go in peace and the peace of God
Be with you this day.
Go in peace and the peace of God
Be with you always.
Celebrate and share the joy
Celebrate new life
Go in peace and the peace of God
Be with you always.

*O praise ye the Lord!****Refrain****O praise ye the Lord, O praise ye the Lord!**Praise God in his sanctuary: O praise ye the Lord!**O praise ye the Lord! O praise ye the Lord!**Praise God in his sanctuary: O praise ye the Lord.*

In the firmament of his power, praise him!

For his mighty acts, let us praise him!

For his excellent greatness, praise him!

O praise ye the Lord.

Refrain:

With the sound of the trumpet, praise him!

With the psaltery and harp, O praise him!

With the dance and the timbrel, praise him!

O praise ye the Lord.

Refrain:

With stringed instruments, let us praise him!

And with organs, O let us praise him!

With the high and loud cymbals, praise him!

O praise ye the Lord.

Refrain:***Coda:***

Let every thing that hath breath,

Let every thing that hath breath praise the Lord!



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