



Christ Church Parish Church **FEAST OF TITLE 2026**

A.C.T.S.

Anchored. Committed. Transfigured. Sent.

ONE FAMILY SERVICE OF HOLY EUCHARIST

Sunday, August 9, 2026

8:00 A.M.

The Reverend Canon Mark Harewood
Rector

The Reverend Martin Taylor
Honorary Assistant Curate

The Venerable Dr. Von Watson
Archdeacon, Diocese of Barbados



WELCOME TO CHRIST CHURCH PARISH CHURCH

Anglican Diocese of Barbados

Church Hill, Christ Church, Barbados

Office: 1-246-428-8087 + E-mail: office@christchurchpc.com

Visit our website: www.christchurchpc.com

SUBSCRIBE TO "CHRIST CHURCH CONNECT"

our mailing list for service links, notices and updates

As all the baptised may receive the Blessed Sacrament, please note the following:

Baptized infants and children under the age of 3 are allowed to receive the host [consecrated bread] or a fraction of the host only from their parents.

Baptized children, ages 3-15, who regularly attend worship as members of the church, may receive communion in both kinds [consecrated bread and consecrated wine] through intinction - after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.

All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.

ORDER OF SERVICE¹

THE PREPARATION

Opening Prayer

Hymn: Introit..... CPWIH 346

The Opening Sentence

As announced.....BCP, Pages 97-100

The Greeting BCP, Page 101

The Prayer of Intention..... BCP, Page 101

The Collect for Purity BCP, Page 101

Gloria in Excelsis..... BCP, Page 102

The Collect of the Day

Proper 14 (Sunday closest to August 10) BCP, Page 177

The Transfiguration BCP, Page 187

THE MINISTRY OF THE WORD

First Lesson..... Genesis 37:1-4, 12-28

Psalm 105: 1-6; 16-22 BCP, Page 605; 606

Second Lesson Romans 10:5-15

Hymn: Gradual CPWIH 471

The Gospel Reading Matthew 14:22-33

The Sermon The Reverend Martin Taylor

The Nicene Creed..... BCP, Page 104

The Prayers / Intercessions

¹ The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

Form B	BCP, Page 107
The Act of Penitence	BCP, Page 123
The Absolution	BCP, Page 124
The Greeting of Peace	BCP, Pages 124-125
Hymn of Peace	We are one in the Spirit
Ministry of Hospitality & Notices	
THE MINISTRY OF THE SACRAMENT	
Hymns: Offertory	CPWIH 629; 476
The Presentation of the Offerings	BCP, Page 126
The Eucharistic Prayer	
Sursum Corda	BCP, Page 126
Preface: as announced	BCP, Page 129-131
Sanctus and Benedictus	BCP, Page 131
Eucharistic Rite A-E (as announced).....	BCP, Pages 131-142
The Lord's Prayer	BCP, Page 144
The Breaking of the Bread	BCP, Page 145
The Agnus Dei	BCP, Page 147
The Invitation	BCP, Page 145-146
Hymns: Communion, Blessings.....	CPWIH 689, 327, 739 & MP 450
THE DISMISSAL	
Post Communion Prayer	BCP, Pages 147-149
Blessing	BCP, Page 149-152
Liturgical Dance	
Hymn: Post-Communion.....	CPWIH 377
Recession and Organ Postlude	

~ O how amiable are thy dwellings: thou Lord of host: My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Psalm 84: 1,2 ~

ALTAR FLOWERS & OTHER CONTRIBUTIONS

The flowers for Sunday, August 2nd 2026, and for the start of our Feast of Title 2026, are given in thanksgiving and loving memory of the faithful members of Christ Church Parish Church who have passed away since last year's festival.

When the shadow of death fell upon them, we sorrowed, but now we rejoice as they rest in the Lord.

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours, or you may make your donation via our website on the [Altar Flowers Donation Page here](#).

Consider making a monetary donation to assist the Church with its mission and ministries. **To make a general offering online, scan or tap the QR code, or you may tap the link below:** <https://www.christchurchpc.com/give-online>



THE PREPARATION

Please remain seated until the Opening Prayer by the Lay Eucharistic Minister.

OPENING PRAYER

Entrance of the Choir and Liturgical ministers

HYMN: INTROIT

CPWIH 346

Summoned by the God who made us

Summoned by the God who made us
rich in our diversity,
gathered in the name of Jesus,
richer still in unity:

Refrain:

*Let us bring the gifts that differ
and, in splendid, varied ways,
sing a new church into being,
one of faith and love and praise*

Radiant risen from the water;
robed in holiness and light,
male and female in God's image
male and female God's delight:

Refrain:

Trust the goodness of creation;
trust the Spirit strong within.
dare to dream the vision promised
sprung from seed of what has been.

Refrain:

Bring the hopes of every nation;
bring the art of every race.
weave a song of peace and justice:
let it sound through time and space.

Refrain:

Draw together at one table
all the human family;
shape a circle ever wider
and a people ever free.

Refrain:

THE OPENING SENTENCE

As announced BCP, Pages 97-100

THE GREETING

BCP, PAGE 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

**And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!**

THE PRAYER OF INTENTION

BCP, PAGE 101

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE COLLECT FOR PURITY

BCP, PAGE 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.***

THE COLLECT OF THE DAY

PRESIDENT: Let us pray.

Proper 14 (Sunday closest to August 10).... BCP, Page 177

Grant to us, Lord, we pray, the spirit to think and do
always those things that are right, that we, who
cannot exist without you, may by you be enabled to

live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Transfiguration.....BCP, Page 187

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the darkness of this world and turning to Him, may behold the King in His glory and be transformed into His likeness; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST LESSON

GENESIS 37:1-4, 12-28

A reading from the Word of God, written in the Book of Genesis, Chapter 37, beginning to read from verse 1:

37:1 Jacob settled in the land where his father had lived as an alien, the land of Canaan.

37:2 These are the descendants of Jacob. Joseph, being seventeen years old, was shepherding the flock

with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father.

37:3 Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe.

37:4 But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

37:12 Now his brothers went to pasture their father's flock near Shechem.

37:13 And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am."

37:14 So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring word back to me. "So he sent him from the valley of Hebron. He came to Shechem,

37:15 and a man found him wandering in the fields; the man asked him, "What are you seeking?"

37:16 "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock."

37:17 The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them at Dothan.

37:18 They saw him from a distance, and before he came near to them they conspired to kill him.

37:19 They said to one another, "Here comes this dreamer.

37:20 Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

37:21 But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life."

37:22 Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" --that he might rescue him out of their hand and restore him to his father.

37:23 So when Joseph came to his brothers, they stripped him of his robe, the ornamented robe that he wore,

37:24 and they took him and threw him into a pit. The pit was empty; there was no water in it.

37:25 Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt.

37:26 Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood?

37:27 Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed.

37:28 When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

READER: The Word of the Lord.

ALL: Thanks be to God.

PSALM 105: 1-6; 16-22

BCP, PAGE 605; 606

1. Give thanks to the Lord and call upon his name; *
make known his deeds among the peoples.

2. Sing to him, sing praises to him, * and speak of all
his marvellous works.

3. Glory in his holy name; * let the hearts of those
who seek the Lord rejoice.

4. Search for the Lord and his strength; * continually seek his face.

5. Remember the marvels he has done, * his wonders and the judgements of his mouth,

6. O offspring of Abraham his servant, * O children of Jacob his chosen.

16. Then he called for a famine in the land * and destroyed the supply of bread.

17. He sent a man before them, * Joseph, who was sold as a slave.

18. They bruised his feet in fetters; * his neck they put in an iron collar.

19. Until his prediction came to pass, * the word of the Lord tested him.

20. The king sent and released him; * the ruler of the peoples set him free.

21. He set him as master over his household, * as a ruler over all his possessions,

22. To instruct his princes according to his will * and to teach his elders wisdom.

*Glory be to the Father, and to the Son, and to the Holy Spirit; * As it was in the beginning, is now, and shall be forever. Amen.*

SECOND LESSON

ROMANS 10:5-15

A reading from the Word of God, written in the Epistle of Paul to the Romans, Chapter 10, beginning to read from verse 5:

10:5 Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them."

10:6 But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)

10:7 "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

10:8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim),

10:9 because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

10:10 For one believes with the heart, leading to righteousness, and so is justified, and one confesses with the mouth, leading to salvation and so is saved.

10:11 The scripture says, "No one who believes in him will be put to shame."

10:12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

10:13 For "everyone who calls on the name of the Lord shall be saved."

10:14 But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?

10:15 And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

READER: The Word of the Lord.

ALL: Thanks be to God.

Put thou thy trust in God

Put thou thy trust in God,
In duty's path go on;
Walk in His strength with faith and hope,
So shall thy work be done.

Commit thy ways to Him,
Thy works into His hands,
And rest on His unchanging word,
Who heaven and earth commands.

Though years on years roll on,
His covenant shall endure;
Though clouds and darkness hide His path,
The promised grace is sure.

Give to the winds thy fears;
Hope, and be undismayed;
God hears thy sighs and counts thy tears;
God shall lift up thy head.

Through waves, and clouds, and storms,
His power will clear thy way:
Wait thou His time, the darkest night
Shall end in brightest day.

Leave to His sovereign sway
To choose and to command;
So shalt thou, wondering, own His way,
How wise, how strong His hand.

THE GOSPEL READING

MATTHEW 14:22-33

GOSPELLER: The Lord be with you.

ALL: And also with you.

GOSPELLER: A Reading from the Holy Gospel
according to Matthew, the
fourteenth chapter, beginning at the
twenty-second verse.

ALL: Glory to Christ our Saviour.

14:22 Immediately he made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds.

14:23 And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

14:24 but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

14:25 And early in the morning he came walking toward them on the sea.

14:26 But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.

14:27 But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

14:28 Peter answered him, "Lord, if it is you, command me to come to you on the water."

14:29 He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.

14:30 But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!"

14:31 Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"

14:32 When they got into the boat, the wind ceased.

14:33 And those in the boat worshiped him, saying, "Truly you are the Son of God."

GOSPELLER: This is the Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE REVEREND MARTIN TAYLOR

Assistant Curate, Christ Church Parish Church

ALL:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.**

**For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfillment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father.**

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYERS / INTERCESSIONS

Form B BCP, Page 107

LEADER: Father, we pray for your holy Catholic
Church;

ALL: That we all may be one.

LEADER: Grant that every member of the Church
may truly and humbly serve you.

**ALL: That your Name may be glorified by all
people.**

LEADER: We pray for all Bishops, Priests, and
Deacons;

**ALL: That they may be faithful ministers of your
Word and Sacraments.**

LEADER: We pray for all who govern and hold
authority in the nations of the world;

**ALL: That there may be justice and peace on the
earth.**

LEADER: Give us grace to do your will in all that we
undertake;

**ALL: That our works may find favour in your
sight.**

LEADER: Have compassion on those who suffer from
any grief or trouble;

**ALL: That they may be delivered from their
distress.**

LEADER: Give to the departed eternal rest;

ALL: Let light perpetual shine upon them.

LEADER: We praise you for your saints who have
entered into joy;

**ALL: May we also come to share in your
heavenly kingdom.**

LEADER: Let us pray for our needs and those of others.

Silence may be kept.

ALL: Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen.

The President adds a concluding Collect.

THE ACT OF PENITENCE

BCP, PAGE 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

One of the following forms will be used:

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

ALL:

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

One of the following forms shall be said:

FORM A

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL: Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT: The Kingdom of God is justice, peace,
and joy, inspired by the Holy Spirit.

**ALL: They who thus serve Christ are
acceptable to God and approved by
others.**

PRESIDENT: The peace of the Lord be always with
you.

ALL: And also with you.

HYMN OF PEACE

WE ARE ONE IN THE SPIRIT

We are one in the Spirit,
We are one in the Lord.
We are one in the Spirit,
We are one in the Lord.
And we pray that all unity
may one day be restored.

Chorus

*And they'll know we are Christians by our love,
By our Love,
Yes they'll know we are Christians by our love.*

We will walk with each other,
We will walk hand in hand.
We will walk with each other,
We will walk hand in hand.

And together we will spread the news,
that God is in our land.

We Will work with each other,
we will work side by side;
We will work with each other,
we will work side by side;
And we'll guard each man's dignity
and save each man's pride.

MINISTRY OF HOSPITALITY & NOTICES

The Welcome Song

Welcome friend on this day
Yes, we're glad you have joined us.
Take your place fill your hearts
With Christ's love which surrounds us.
Glory to God may you live and grow,
In His love forever
Welcome friend on this day
Know we're glad you have joined us.

THE MINISTRY OF THE SACRAMENT

MAKE AN OFFERING:

To make a general offering online, you may scan or tap the QR code, or you may tap the link below:

<https://www.christchurchpc.com/give-online>



CPWIH 629 – Upon thy table, Lord, we place

Upon thy table, Lord, we place
these symbols of our work and thine,
life's food won only by thy grace,
who givest to all the bread and wine.

Within these simple things there lie
the height and depth of human life,
the thought of man, his tears and toil,
his hopes and fears, his joy and strife.

Accept them, Lord; from thee they come:
we take them humbly at thy hand.
These gifts of thine for higher use
we offer, as thou dost command.

CPWIH 476 – The King of love my Shepherd is

The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all

your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Sursum Corda

BCP, Page 126

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Preface: as announced

BCP, Page 129-131

Sanctus and Benedictus

BCP, Page 131

Therefore we praise you, joining our voices with angels and archangels and with all the company of

heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

Eucharistic Rite A-E (as announced) BCP, Pages 131-142

THE LORD'S PRAYER

BCP, PAGE 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and forever. Amen.**

Form A

PRESIDENT: We break this bread to share in the
body of Christ.

**ALL: Though we are many, we are one
body, because we all share in one
bread.**

Form B

PRESIDENT: God of promise, You have prepared a
Banquet for us

**ALL: Happy are those who are called to
the supper of the Lamb.**

Form C

PRESIDENT: This is the true bread which comes
from heaven

**ALL: Whoever eats this bread will live
forever.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Form A

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL:

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even

worthy to gather up the crumbs under your table.
But you are the Lord ever the same, ever merciful.
Grant therefore, Lord of grace and love, that we
may so eat the flesh of your dear Son Jesus Christ
and drink His blood, that with bodies and souls
made clean from every stain of sin we may
evermore dwell in Him, and He in us.

HYMNS: COMMUNION, BLESSINGS
327, 739 & MP 450

CPWIH 689,

CPWIH 689 – In our day of thanksgiving one psalm let us offer

In our day of thanksgiving one psalm let us offer
For the Saints who before us have found their reward
When the shadow of death fell upon them, we
sorrowed,
But now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at even,
He called them away from our worship below;
But not till His love, at the font and the altar,
Had girt them with grace for the way they should go.

These stones that have echoed their praises are holy,
And dear is the ground where their feet have once trod;
Yet here they confessed they were strangers and pilgrims,
And still they were seeking the city of God.

Sing praise, then, for all who here sought and here
found Him,
Whose journey is ended, whose perils are past;
They believed in the Light; and its glory is round
them,
Where the clouds of earth's sorrow are lifted at last.

CPWIH 327 – Lord of the church, we pray for our renewing

Lord of the church, we pray for our renewing:
Christ over all, our undivided aim.
Fire of the Spirit, burn for our enduing,
wind of the Spirit, fan the living flame!
We turn to Christ amid our fear and failing,
the will that lacks the courage to be free,
the weary labours, all but unavailing,
to bring us nearer what a church should be.

Lord of the church, we seek a Father's blessing,
a true repentance and a faith restored,
a swift obedience and a new possessing,
filled with the Holy Spirit of the Lord!
We turn to Christ from all our restless striving,
unnumbered voices with a single prayer:
the living water for our souls' reviving,
in Christ to live, and love and serve and care.

Lord of the church, we long for our uniting,
true to one calling, by one vision stirred;
one cross proclaiming and one creed reciting,
one in the truth of Jesus and his word.
So lead us on; till toil and trouble ended,
one church triumphant one new song shall sing,
to praise his glory, risen and ascended,
Christ over all, the everlasting king!

CPWIH 739 – Our Father, by whose servants

Our Father, by whose servants
our house was built of old,
whose hand hath crowned her children
with blessing manifold,
for thine unfailing mercies
far-strewn along our way,
with all who passed before us,
we praise thy Name today.

The changeful years unresting
their silent course have sped,
new comrades ever bringing
in comrades' steps to tread;
and some are long forgotten,
long spent their hopes and fears;
safe rest they in thy keeping,
who changest not with years.

They reap not where they laboured;
we reap what they have sown;
our harvest may be garnered
by ages yet unknown.
The days of old have dowered us
with gifts beyond all praise;
our Father, make us faithful
to serve the coming days.

MP 450 – I was sinking deep in sin

I was sinking deep in sin,
sinking to rise no more,
overwhelmed by guilt within,
mercy I did implore;
But the Master of the sea
Heard my despairing cry,
Christ my Saviour lifted me—
Now safe am I.

Refrain:

*Love lifted me, Love lifted me,
When nothing else could help,
Love lifted me;
Love lifted me, Love lifted me,
When nothing else could help,
Love lifted me.*

Souls in danger, look above,
Jesus completely saves;
He will lift you by His love
Out of the angry waves.
He's the Master of the sea,
Billows His will obey;
He your Savior wants to be—
Be saved today.

Refrain:

When the waves of sorrow roll,
When I am in distress,
Jesus takes my hand in His,
Ever He loves to bless.
He will every fear dispel,
Satisfy every need;
All who heed His loving call,
Find rest indeed.

Refrain:

THE DISMISSAL

POST COMMUNION PRAYER

BCP, PAGES 147-149

One of the following prayers shall be said:

First Prayer

**Almighty Father,
we thank you for feeding us with the Body**

**and Blood of your Son Jesus Christ.
May we who share His Body live His risen life;
we who drink His cup bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

Second Prayer

**Eternal God and Heavenly Father,
We thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace, and
grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your Son
Jesus Christ our Lord. Amen.**

Third Prayer

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son
and heirs of your eternal kingdom.
And now, Father, send us out**

to do the work you have given us to do,
to love and serve you as faithful witnesses of
Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen.

BLESSING

BCP, PAGE 149-152

LITURGICAL DANCE

“...SEND ME”

HYMN: POST-COMMUNION

CPWIH 377

O Saviour, precious Saviour

O Saviour, precious Saviour,
whom yet unseen we love,
O name of might and favour,
all other names above!

Refrain:

*We worship thee, we bless thee,
to thee alone we sing;
we praise thee, and confess thee
our holy Lord and King.*

O Bringer of salvation,
who wondrously hast wrought,
thyself the revelation
of love beyond our thought;

Refrain:

In thee all fullness dwelleth,
all grace and power divine;
the glory that excelleth,
O Son of God, is thine;

Refrain:

O grant the consummation
of this our song above
in endless adoration,
and everlasting love;

Final Refrain:

*then shall we praise and bless thee
where perfect praises ring,
and evermore confess thee
our Saviour and our King.*

RECESSION AND ORGAN POSTLUDE