



# CHRIST PARISH CHURCH

## THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 26, 2026

7:00 A.M.

## Holy Eucharist with Hymns

9:30 A.M.

## Choral Eucharist

**The Reverend Canon Mark Harewood**  
Rector, Christ Church Parish Church

**The Venerable Dr Von Watson**  
Archdeacon of Barbados

**Brother Marshowl Adderley**  
Seminarian

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As all the baptised may receive the Blessed Sacrament, please note the following:

- **Baptized infants and children under the age of 3** are allowed to receive the host [consecrated bread] or a fraction of the host only from their parents.
- **Baptized children, ages 3-15, who regularly attend worship as members of the church,** may receive communion in both kinds [consecrated bread and consecrated wine] through intinction - after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.
- **All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.**

## ORDER OF SERVICE<sup>1</sup>

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<sup>1</sup> The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The

## THE PREPARATION

### Opening Prayer

Hymn: Introit ..... CPWIH 108

### The Opening Sentence

    Epiphany..... BCP, Page 98

The Greeting ..... BCP, Page 101

The Prayer of Intention..... BCP, Page 101

The Collect for Purity ..... BCP, Page 101

Gloria in Excelsis..... BCP, Page 102

### The Collect of the Day

    Third Sunday after the Epiphany ..... BCP, Pg. 161

## THE MINISTRY OF THE WORD

First Lesson..... Isaiah 9:1-4

Psalm 27: 1, 5-13..... BCP, Page 499

Second Lesson ..... 1 Corinthians 1:10-18

Gradual Hymn..... CPWIH 704

The Gospel Reading..... Matthew 4:12-23

The Sermon ..... The Rev. Canon Mark Harewood

The Nicene Creed..... BCP, Page 104

### The Prayers / Intercessions

    Form B ..... BCP, Page 107

The Act of Penitence ..... BCP, Page 123

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hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

The Absolution .....	BCP, Page 124
The Greeting of Peace .....	BCP, Pages 124-125
Hymn of Peace .....	Bind us together
Ministry of Hospitality & Notices	
<b>THE MINISTRY OF THE SACRAMENT</b>	
Offertory Hymn .....	CPWIH 104
The Presentation of the Offerings .....	BCP, Page 126
The Eucharistic Prayer	
Sursum Corda .....	BCP, Page 126
Preface: Epiphany .....	BCP, Page 127
Sanctus and Benedictus .....	BCP, Page 131
Eucharistic Rite A-E (as announced).....	BCP, Pages 131-142
The Lord's Prayer .....	BCP, Page 144
The Breaking of the Bread .....	BCP, Page 145
The Agnus Dei.....	BCP, Page 147
The Invitation.....	BCP, Page 145-146
Hymns: Communion, Blessings .....	CPWIH 817, 499, 604 & 653
<b>THE DISMISSAL</b>	
Post Communion Prayer.....	BCP, Pages 147-149
Blessing .....	BCP, Page 150
Go In Peace	
Recessional Hymn.....	CPWIH 539
Recession and Organ Postlude	

*~ O how amiable are thy dwellings: thou Lord of host:  
My soul hath a desire and longing to enter into the courts  
of the Lord: my heart and my flesh rejoice in the living  
God. Psalm 84: 1,2 ~*

We wish to thank those who make donations to the flower fund, as well as the Altar & Flower Guild, for the beautiful arrangements.

The flowers for the Third Sunday after the Epiphany are given in loving memory of Monica Forde-Hope,  
January 12, 1937 - January 25, 2025.

To God be the Glory!

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours, or you may make your donation via our website on the [Altar Flowers Donation Page here.](#)

## THE PREPARATION

### OPENING PRAYER

*Entrance of the Choir and Liturgical ministers*

### HYMN: INTROIT

**CPWIH 108**

*The people that in darkness sat*

The people that in darkness sat  
A glorious light have seen;  
The light has shined on them who long  
In shades of death have been,

To hail you, Sun of Righteous,  
The gathering nations come;  
They joy as when the reapers bear  
Their harvest treasures home.

For thou their burden dost remove,  
and break the tyrant's rod,  
as in the day when Midian fell  
before the sword of God.

For unto us a child is born,  
To us the Son is given,  
And on his shoulder ever rests  
All power in earth and heaven.

His name shall be the Prince of Peace,  
The Everlasting Lord,  
The Wonderful, the Counselor,  
The God by all adored.

His righteous government and power  
Shall over all extend;  
On judgment and on justice based,  
His reign shall have no end.

Lord Jesus, reign is us, we pray,  
And make us thine alone,  
Who with the Father ever art  
And Holy spirit, one.

## **THE OPENING SENTENCE**

*Epiphany* ..... **BCP, Page 98**

As announced.

## **THE GREETING**

**BCP, PAGE 101**

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit. Alleluia!  
Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever.**  
**Amen. Alleluia! Alleluia!**

**THE PRAYER OF INTENTION****BCP, PAGE 101****ALL:**

**Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

**THE COLLECT FOR PURITY****BCP, PAGE 101****ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**GLORIA IN EXCELSIS****BCP, PAGE 102**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King,**

mighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord:

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. *Amen.*

## THE COLLECT OF THE DAY

PRESIDENT: Let us pray.

*Third Sunday after the Epiphany ..... BCP, Pg. 161*

Give us grace, O Lord, to answer readily the call of our Saviour Jesus Christ and proclaim to all people the Good News of His salvation, that we and the whole world may perceive the glory of His marvellous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE MINISTRY OF THE WORD

### FIRST LESSON

ISAIAH 9:1-4

*A reading from the Word of God, written in the Book of Isaiah, Chapter 9, beginning to read from verse 1:*

9:1 But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

9:2 The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-on them light has shined.

9:3 You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

9:4 For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

READER: The Word of the Lord.

ALL: **Thanks be to God.**

1. The Lord is my light and my salvation; whom then shall I fear? \* the Lord is the strength of my life; of whom then shall I be afraid?

\*\*\*

5. One thing have I asked of the Lord; one thing I seek; \* that I may dwell in the house of the Lord all the days of my life;

6. To behold the fair beauty of the Lord \* and to seek him in his temple.

7. For in the day of trouble he shall keep me safe in his shelter; \* he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8. Even now he lifts up my head \* above my enemies round about me.

9. Therefore I will offer in his dwelling an oblation with sounds of great gladness; \* I will sing and make music to the Lord.

10. Hearken to my voice, O Lord, when I call; \* have mercy on me and answer me.

11. You speak in my heart and say, "Seek my face," \* Your face, Lord, will I seek.

12. Hide not your face from me, \* nor turn away your servant in displeasure.

13. You have been my helper; cast me not away; \* do not forsake me, O God of my salvation.

*Glory be to the Father, and to the Son \* and to the Holy Spirit; As it was in the beginning, is now \* and will be forever. Amen.*

## SECOND LESSON

## 1 CORINTHIANS 1:10-18

*A reading from the Word of God, written in First Letter of Paul to the Corinthians, Chapter 1, beginning to read from verse 10:*

1:10 Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose.

1:11 For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters.

1:12 What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ."

1:13 Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1:14 I thank God that I baptized none of you except Crispus and Gaius,

1:15 so that no one can say that you were baptized in my name.

1:16 I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.

1:17 For Christ did not send me to baptize but to proclaim the gospel--and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

1:18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

READER: The Word of the Lord.

ALL: **Thanks be to God.**

**GRADUAL HYMN**

**CPWIH 704**

*When Jesus came from Nazareth*

When Jesus came from Nazareth  
He walked beside the sea.

He talked to working fisher folk  
and said, 'Come follow me.  
Come follow me and you will know  
a love so strong it never ends.'  
And they who came to trust His word  
became his fisher friends.

And He and they as fisher friends,  
when winter storms unfurled,  
all left their homes and went with him  
to teach and heal the world.  
To teach and heal a hurting world,  
to help where there was pain and need,  
and to teach, not just by spoken word  
but by each loving deed.

When Jesus died on Calvary  
He suffered grievous pain;  
His fisher friends could not believe  
that He would rise again.  
But He would rise, and joy would come,  
and when the stone was rolled away,  
then their nets again with fish were filled  
and darkness turned to day.

By every loving deed today  
and every day to be,  
we witness we have heard His voice  
say, 'Come and follow me.'

Come follow me to heal the world  
till pain and hate and hurting ends;  
and I will be your risen Lord  
and you my fisher friends.

## THE GOSPEL READING

## MATTHEW 4:12-23

GOSPELLER: The Lord be with you.

**ALL: And also with you.**

GOSPELLER: A Reading from the Holy Gospel  
according to Matthew, the fourth  
chapter, beginning at the twelfth  
verse.

**ALL: Glory to Christ our Saviour.**

4:12 Now when Jesus heard that John had been arrested, he withdrew to Galilee.

4:13 He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali,

4:14 so that what had been spoken through the prophet Isaiah might be fulfilled:

4:15 "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles--

4:16 the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

4:17 From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

4:18 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishers.

4:19 And he said to them, "Follow me, and I will make you fisher of people."

4:20 Immediately they left their nets and followed him.

4:21 As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

4:22 Immediately they left the boat and their father and followed him.

4:23 Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**GOSPELLER:** This is the Gospel of Christ.

**ALL:** **Praise to Christ our Lord.**

**ALL:**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.**

**Through Him all things were made.**

**For us and for our salvation**

**He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.**

**For our sake He was crucified  
under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again**

in fulfillment of the Scriptures;  
He ascended into heaven  
and is seated at the right  
hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## THE PRAYERS / INTERCESSIONS

*Form B*

*BCP, Page 107*

LEADER: Father, we pray for your holy Catholic  
Church;  
ALL: That we all may be one.

LEADER: Grant that every member of the Church may truly and humbly serve you.

ALL: **That your Name may be glorified by all people.**

LEADER: We pray for all Bishops, Priests, and Deacons;

ALL: **That they may be faithful ministers of your Word and Sacraments.**

LEADER: We pray for all who govern and hold authority in the nations of the world;

ALL: **That there may be justice and peace on the earth.**

LEADER: Give us grace to do your will in all that we undertake;

ALL: **That our works may find favour in your sight.**

LEADER: Have compassion on those who suffer from any grief or trouble;

ALL: **That they may be delivered from their distress.**

LEADER: Give to the departed eternal rest;

ALL: **Let light perpetual shine upon them.**

LEADER: We praise you for your saints who have entered into joy;

ALL: **May we also come to share in your heavenly kingdom.**

LEADER: Let us pray for our needs and those of others.

*Silence may be kept.*

ALL: **Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen.**

## THE ACT OF PENITENCE

BCP, PAGE 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

PRESIDENT:

Let us therefore confess our sins.

*One of the following forms will be used:*

*Form A*

*BCP, Page 123*

**ALL:**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

*Form B*

*BCP, Page 124*

**ALL:**

**Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**PRESIDENT:**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. ***Amen.***

*One of the following forms shall be said:*

**FORM A**

**PRESIDENT:** We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL:** **Let us then pursue the things that make for peace and build up the common life.**

**FORM B**

**PRESIDENT:** If you are offering your gift at the altar, and there remember that your brother has something against you,

**ALL:** **Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.**

## FORM C

PRESIDENT: The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL:** **They who thus serve Christ are acceptable to God and approved by others.**

PRESIDENT: The peace of the Lord be always with you.

**ALL:** **And also with you.**

## HYMN OF PEACE

## BIND US TOGETHER

*Bind us together, Lord  
bind us together  
with cords that cannot be broken  
bind us together, Lord  
bind us together  
O Bind us together in Love*

There is only one God,  
There is only one King  
There is only one Body,  
That is why we sing.

***Refrain:***

Made for the glory of God,  
purchased by his precious Son  
born with the right to be clean

for Jesus the victory has won.

***Refrain:***

You are the family of God  
you are the promise divine  
you are God's chosen desire  
you are the glorious new wine.

***Refrain:***

## **MINISTRY OF HOSPITALITY & NOTICES**

### **The Welcome Song**

Welcome friend on this day  
Yes, we're glad you have joined us.  
Take your place fill your hearts  
With Christ's love which surrounds us.  
Glory to God may you live and grow,  
In His love forever  
Welcome friend on this day  
Know we're glad you have joined us.

## **THE MINISTRY OF THE SACRAMENT**

### **OFFERTORY HYMN**

**CPWIH 104**

*Songs of thankfulness and praise*

Songs of thankfulness and praise,  
Jesu, Lord, to Thee we raise,  
Manifested by the star

To the sages from afar,  
Branch of royal David's stem,  
In Thy birth at Bethlehem.  
Anthems be to Thee addrest  
God in man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme,  
And at Cana, Wedding-guest,  
In Thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine.  
Anthems be to Thee addrest  
God in man made manifest.

Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill.  
Anthems be to Thee addresst,  
God in man made manifest.

Sun and moon shall darkened be,  
Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
All will see His glorious sign;  
All will then the trumpet hear,

All will see the Judge appear;  
Thou by all wilt be confess,,  
God in man made manifest.

Grant us grace to see Thee, Lord,  
Mirrored in Thy holy Word;  
May we imitate Thee now  
And be pure as pure art Thou  
That we like to Thee may be  
At Thy great Epiphany  
And may praise Thee, ever blest,  
God in man made manifest.

## **THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126**

**PRESIDENT AND PEOPLE:**

**Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

*Sursum Corda*

*BCP, Page 126*

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

*Preface: Epiphany*

*BCP, Page 127*

Through Jesus Christ our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest.**

*Eucharistic Rite A-E (as announced) BCP, Pages 131-142*

**THE LORD'S PRAYER****BCP, PAGE 144**

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come;  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
**For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

### THE BREAKING OF THE BREAD

BCP, PAGE 145

#### *Form A*

PRESIDENT: We break this bread to share in the body of Christ.  
ALL: **Though we are many, we are one body, because we all share in one bread.**

#### *Form B*

PRESIDENT: God of promise, You have prepared a Banquet for us  
ALL: **Happy are those who are called to the supper of the Lamb.**

#### *Form C*

PRESIDENT: This is the true bread which comes from heaven  
ALL: **Whoever eats this bread will live forever.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Form A*

**PRESIDENT:**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL:**

**Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.**

*Form B*

**PRESIDENT:**

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

## *Form C*

**PRESIDENT:**

Draw near and receive the Body and Blood of our  
Saviour Jesus Christ with faith and thanksgiving.

**ALL:**

**We do not presume to come to this your table, most  
merciful Father, trusting in our own righteousness,  
but only in your boundless mercy. We are not even  
worthy to gather up the crumbs under your table.  
But you are the Lord ever the same, ever merciful.  
Grant therefore, Lord of grace and love, that we  
may so eat the flesh of your dear Son Jesus Christ  
and drink His blood, that with bodies and souls  
made clean from every stain of sin we may  
evermore dwell in Him, and He in us.**

**HYMNS: COMMUNION, BLESSINGSCPWIH 817, 616, 604  
& 499**

*CPWIH 817 – By all your saints still striving*

By all your saints still striving  
For all your saints at rest,  
Your holy name, O Jesus,  
For evermore be blest!  
You rose, our King victorious,  
That they might wear the crown  
And ever shine in splendour  
Reflected from your throne.

Praise for the light from heaven  
and for the voice of awe,  
praise for the glorious vision  
the persecutor saw.

O Lord, for Paul's conversion,  
we bless your name today.  
Come shine within our darkness  
and guide us in the Way.

Then let us praise the Father  
And worship God the Son  
And sing to God the Spirit,  
Eternal Three in One,  
Till all the ransomed number  
Who stand before the throne,  
Ascribe all power and glory  
And praise to God alone.

*CPWIH 616 – O THOU, Who at Thy Eucharist didst pray*

O THOU, Who at Thy Eucharist didst pray  
That all Thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, "Thy will be done."  
Oh, may we all one Bread, one Body be,  
Through this blest Sacrament of Unity.

For all Thy Church, O Lord, we intercede;  
Make Thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to Thee, O Prince of peace;  
Thus may we all one Bread, one Body be,  
Through this blest Sacrament of Unity.

We pray Thee too for wanderers from Thy Fold;  
O bring them back, Good Shepherd of the sheep,  
Back to the Faith which Saints believed of old,  
Back to the Church which still that Faith doth keep;  
Soon may we all one Bread, one Body be,  
Through this blest Sacrament of Unity.

So, Lord, at length when Sacraments shall cease,  
May we be one with all thy Church above,  
One with Thy Saints in one unbroken peace,  
One with Thy Saints in one unbounded love:  
More blessed still, in peace and love to be  
One with the Trinity in Unity.

*CPWIH 604 – Let us enter into covenant with Christ*

Let us enter into covenant with Christ,  
celebrating the eucharist of love.  
Take a little bread and wine,  
Lift up the chalice of the King.

***Refrain:***

*Alleluia! It's a sign of love!*

*Alleluia! It's a sign of peace!*

*Alleluia! It's the mystery of faith!*

*Alleluia! Amen!*

Take the body and the blood of Christ,  
in divine revelation of his love.

Be transformed, O my people, from your sins,  
and eat and drink and live!

***Refrain***

He is lifted to the throne on high  
and will come again to rule all the world.  
The saints who sleep in Christ shall rise,  
Rejoice, O Zion, and be glad!

***Refrain***

Jesus Christ is the Lamb of God  
who takes away the sins of the world.  
'He who comes to me  
I shall not turn away'.

***Refrain***

Come, you faithful, to the paradise of God,  
to the marriage feast of the Lamb.  
Eat manna from the tree of life;  
You are washed in the blood of Christ!

***Refrain***

*CPWIH 499 – Dear Lord and Father of mankind*

Dear Lord and Father of mankind,  
forgive our foolish ways!  
Re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise.

In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,  
rise up and follow thee.

O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;

speak through the earthquake, wind, and fire,  
O still, small voice of calm.

## THE DISMISSAL

### POST COMMUNION PRAYER

BCP, PAGES 147-149

*One of the following prayers shall be said:*

#### *First Prayer*

**Almighty Father,**  
**we thank you for feeding us with the Body**  
**and Blood of your Son Jesus Christ.**  
**May we who share His Body live His risen life;**  
**we who drink His cup bring life to others;**  
**we upon whom your Spirit shines give light to the world.**  
**Help us to continue in faithful witness to your Word,**  
**so we and all your children shall be free,**  
**and the whole earth live to praise your Name,**  
**through Christ our Lord. Amen.**

#### *Second Prayer*

**Eternal God and Heavenly Father,**  
**We thank you for feeding us**  
**with the Body and Blood**  
**of your Son Jesus Christ.**  
**Send us now into the world in peace, and**  
**grant us strength and courage**

**to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen.**

*Third Prayer*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses of  
Christ our Lord.  
To Him, to you, and to the Holy Spirit,  
be honour and glory, now and for ever. Amen.**

**BLESSING**

**BCP, PAGE 150**

**Christ the Son of God gladden your hearts with good news of His kingdom; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.***

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** **In the name of Christ. Amen.**

## GO IN PEACE

Go in peace and the peace of God  
Be with you this day.

Go in peace and the peace of God  
Be with you always.

Celebrate and share the joy

Celebrate new life

Go in peace and the peace of God  
Be with you always.

## RECESSIONAL HYMN

CPWIH 539

*Take my life, and let it be*

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.

Take my voice, and let me sing  
always, only, for my King;  
take my lips and let them be  
filled with messages from thee.

Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
every power as thou shalt choose.

Take my will, and make it thine;  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.

Take my love; my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.

## **RECESSION AND ORGAN POSTLUDE**



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