



CHRIST CHURCH PARISH CHURCH

THE SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 29, 2026

7:00 A.M.

Holy Eucharist with Liturgy of the Palms

The Reverend Canon Mark Harewood
Rector, Christ Church Parish Church

The Venerable Dr Von Watson
Archdeacon of Barbados

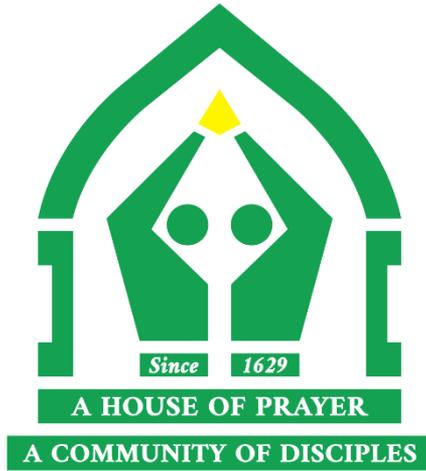
Brother Marshowl Adderley
Seminararian

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As all the baptised may receive the Blessed Sacrament, please note the following:

- **Baptized infants and children under the age of 3** are allowed to receive the host [consecrated bread] or a fraction of the host only from their parents.
- **Baptized children, ages 3-15, who regularly attend worship as members of the church,** may receive communion in both kinds [consecrated bread and consecrated wine] through intinction - after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.
- **All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.**

ORDER OF SERVICE¹

THE PREPARATION

Opening Prayer

THE LITURGY OF THE PALMS..... BCP, Page 222

The Gospel Reading..... Matthew 21:1-11

The Blessing of the Palms BCP, Page 223

Hymns: Distribution of Palms CPWIH 126, 127 & 515

The Collect of the Day

Sunday of the Passion: Palm Sunday.....BCP, Page 225

THE MINISTRY OF THE WORD

Lesson.....Philippians 2:5-11

Hymn: Gradual CPWIH 141

The Passion Gospel (In Parts)..... Matthew 27:11-54

Sermon..... The Rev. Canon Mark Harewood

The Greeting of Peace BCP, Page 226

Hymn of Peace Let there be Love

Ministry of Hospitality & Notices

THE MINISTRY OF THE SACRAMENT

Hymn: Offertory CPWIH 123

The Presentation of the Offerings BCP, Page 126

¹ The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

The Eucharistic Prayer

Sursum CordaBCP, Page 126

Preface: Holy Week.....BCP, Page 128

Sanctus and BenedictusBCP, Page 131

Eucharistic Rite A-E (as announced)BCP, Pages 131-142

The Lord’s Prayer..... BCP, Page 144

The Breaking of the Bread BCP, Page 145

The Agnus Dei BCP, Page 147

The Invitation BCP, Page 145-146

Hymns: Communion, Blessings CPWIH 125, 142, 137, 128

THE DISMISSAL

Post Communion Prayer..... BCP, Pages 147-149

Blessing BCP, Page 149-152

Holy WeekBCP, Page 150

Go In Peace

Hymn: Post-Communion CPWIH 129

Recession and Organ Postlude

*~ O how amiable are thy dwellings: thou Lord of host:
My soul hath a desire and longing to enter into the courts
of the Lord: my heart and my flesh rejoice in the living
God. Psalm 84: 1,2 ~*

*Please note that, apart from the Harvest Festival Sunday
on March 15, 2026, there will be no altar flowers during
the season of Lent.*

*Donations for Easter flowers would be greatly
appreciated.*

If you wish to mark any special occasion with an altar
flowers donation, please call the office during opening
hours, or you may make your donation via our website
on the [Altar Flowers Donation Page here](#).

THE PREPARATION

OPENING PRAYER

Entrance of the Choir and Liturgical ministers

THE LITURGY OF THE PALMS

BCP, PAGE 222

PRESIDENT:

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Dear friends in Christ,
during Lent we have been preparing for the
celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ entered the holy city
of Jerusalem in triumph.
The people welcomed Him with palms and shouts of
praise, but the path before Him led to self-giving,
suffering, and death.
Today we greet Him as our King, although we know
His crown is thorns and His throne a cross.
We follow Him this week from the glory of the palms
to the glory of the resurrection by way of the dark
road of suffering and death. United with Him in His
suffering on the cross, may we share His resurrection
and new life.

Let us pray

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

Amen.

All remain standing for the Gospel.

THE GOSPEL READING

MATTHEW 21:1-11

GOSPELLER: The Lord be with you.

ALL: And also with you.

GOSPELLER: A reading from the Holy Gospel according to Matthew, the twenty-first chapter, beginning at the first verse.

ALL: Glory to Christ our Saviour.

21:1 When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples,

21:2 saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me.

21:3 If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately."

21:4 This took place to fulfill what had been spoken through the prophet;

21:5 "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey."

21:6 The disciples went and did as Jesus had directed them;

21:7 they brought the donkey and the colt and put their cloaks on them, and he sat on them.

21:8 A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

21:9 The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

21:10 When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

21:11 The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

PRESIDENT: The Lord be with you

PEOPLE: **And also with you**

PRESIDENT: Let us give thanks to the Lord our God

PEOPLE: **It is right to give God thanks and praise.**

The President continues

It is right to praise you, Almighty God
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord and Saviour
who entered Jerusalem as Messiah to suffer and to
die;

Bless these palms and let them be for us signs of
victory; and grant that we who bear them in His
name may ever hail Him as our King, and follow Him
in the way that leads to eternal life; who lives and
reigns with you and the Holy Spirit, now
and forever. **Amen.**

***Immediately after the blessing and sprinkling with
Holy water the palms are distributed to the people.***

HYMNS: DISTRIBUTION OF PALMS CPWIH 126, 127 & 515

CPWIH 126 – Ride on! Ride on, in majesty!

Ride on! Ride on, in majesty!
Hark! all the tribes hosanna cry;
O Saviour meek, pursue Thy road,
With palms and scattered garments strowed.

Ride on! Ride on, in majesty!
In lowly pomp ride on to die;
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.

Ride on! Ride on, in majesty!
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching Sacrifice.

Ride on! Ride on, in majesty!
The last and fiercest strife is nigh;
The Father on His sapphire throne
Awaits His own anointed Son.

Ride on! Ride on, in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain.
Then take, O God, Thy power and reign.

CPWIH 127 – All glory, laud, and honor

Refrain:

*All glory, laud, and honor,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and Blessed One. ***(Refrain)***

The company of angels
are praising thee on high,
and mortal men and all things
created make reply. ***(Refrain)***

The people of the Hebrews
with psalms before thee went;
our praise and prayer and anthems
before thee we present. ***(Refrain)***

To thee, before thy Passion,
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. ***(Refrain)***

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. **(Refrain)**

CPWIH 515 – Come, we that love the Lord

Come, we that love the Lord,
and let our joys be known;
join in a song with sweet accord,
join in a song with sweet accord
and thus surround the throne,
and thus surround the throne.

Refrain:

*We're marching to Zion,
beautiful, beautiful Zion;
we're marching upward to Zion,
the beautiful city of God.*

Let those refuse to sing
who never knew our God;
but children of the heavenly King,
but children of the heavenly King
may speak their joys abroad,
may speak their joys abroad. **(Refrain)**

The hill of Zion yields
a thousand sacred sweets
before we reach the heavenly fields,
before we reach the heavenly fields,
or walk the golden streets,
or walk the golden streets. **(Refrain)**

Then let our songs abound,
and every tear be dry;
we're marching through Immanuel's ground,
we're marching through Immanuel's ground,
to fairer worlds on high,
to fairer worlds on high. **(Refrain)**

THE COLLECT OF THE DAY

PRESIDENT: Let us pray.

Sunday of the Passion: Palm Sunday

BCP, Page 225

Almighty and everlasting God in tender love for all
our human race you sent your Son our Saviour Jesus
Christ to take our flesh and suffer death upon a cruel
cross. May we follow the example of His great
humility, and share in the glory of His resurrection;
through Jesus Christ our Lord, who is alive and reigns
with you and the Holy Spirit, one God, now and
forever. **Amen.**

THE MINISTRY OF THE WORD

LESSON

PHILIPPIANS 2:5-11

A reading from the Word of God, written in the Epistle of Paul to the Philippians, Chapter 2, beginning to read from verse 5:

2:5 Let the same mind be in you that was in Christ Jesus,

2:6 who, though he was in the form of God, did not regard equality with God as something to be exploited,

2:7 but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

2:8 he humbled himself and became obedient to the point of death-- even death on a cross.

2:9 Therefore God also highly exalted him and gave him the name that is above every name,

2:10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

2:11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father

READER: The Word of the Lord.

ALL: Thanks be to God.

HYMN: GRADUAL

CPWIH 141

My song is love unknown

My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.

O who am I
that for my sake
my Lord should take
frail flesh and die?

He came from his blest throne
salvation to bestow,
but men made strange, and none
the longed-for Christ would know.
But O my friend,
my friend indeed,
who at my need,
his life did spend.

Sometimes they strew his way,
and his strong praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!"
is all their breath,

and for his death
they thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine!
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

THE PASSION GOSPEL (IN PARTS) MATTHEW 27:11-54

The Passion Gospel is read in parts, led by a narrator.

The congregation remains seated, until instructed to stand at the appropriate time (i.e. at mention of the place called the Skull).

The congregation will read the part of the “Congregation” or “Assembly”

NARRATOR: ***The Passion of our Lord Jesus Christ according to Saint Matthew.***

NARRATOR: Now Jesus stood before the governor;
and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

CONGREGATION: "Barabbas."

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

CONGREGATION: "Let him be crucified!"

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "Let him be crucified!"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

CONGREGATION: "His blood be on us and on our children!"

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of "Golgotha", the congregation should stand – as able – and remain standing for the remainder of the reading.)

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called **Golgotha** (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the

centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!

Here ends the Reading.

SERMON **THE REV. CANON MARK HAREWOOD**
Rector, Christ Church Parish Church

THE GREETING OF PEACE **BCP, PAGE 226**

PRESIDENT: Christ is our peace.
 He has reconciled us to God
 In one body by the cross
 We meet in His Name and share His
 peace.

PRESIDENT: The peace of the Lord be always with
 you.

ALL: **And also with you.**

HYMN OF PEACE **LET THERE BE LOVE**

Let there be love shared among us,
let there be love in our eyes,
may now your love sweep this nation,
cause us oh Lord to arise.

Give us a fresh understanding
of brotherly love that is real,
let there be love shared among us,
let there be love.

(Repeat)

MINISTRY OF HOSPITALITY & NOTICES

The Welcome Song

Welcome friend on this day
Yes, we're glad you have joined us.
Take your place fill your hearts
With Christ's love which surrounds us.
Glory to God may you live and grow,
In His love forever
Welcome friend on this day
Know we're glad you have joined us.

THE MINISTRY OF THE SACRAMENT

HYMN: OFFERTORY

CPWIH 123

Savior, when in dust to thee

Savior, when in dust to thee
low we bow the adoring knee,
when, repentant, to the skies
scarce we lift our weeping eyes,
oh, by all thy pains and woe
suffered once for man below,

bending from thy throne on high,
hear our solemn litany.

By thy helpless infant years,
by thy life of want and tears,
by thy days of sore distress
in the savage wilderness,
by the dread mysterious hour
of the insulting tempter's power,
turn, O turn a favoring eye,
hear our solemn litany.

By the sacred griefs that wept
o'er the grave where Lazarus slept,
by the boding tears that flowed
over Salem's loved abode,
by the mournful word that told
treachery lurked within thy fold;
from thy seat above the sky,
hear our solemn litany.

By thine hour of whelming fear;
by thine agony of prayer,
by the cross, the nail, the thorn,
piercing spear, and torturing scorn,
by the gloom that veiled the skies
o'er the dreadful sacrifice,
listen to our humble cry,
hear our solemn litany.

By thy deep expiring groan;
by the sad sepulchral stone;
by the vault whose dark abode
held in vain the rising God;
oh, from earth to heaven restored,
mighty, re-ascended Lord,
listen, listen to the cry
of our solemn litany

THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Sursum Corda

BCP, Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Preface: Holy Week

BCP, Page 128

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that He might draw the whole world to Himself; and, by His suffering and death, He became the source of eternal salvation for all who put their trust in Him.

Sanctus and Benedictus

BCP, Page 131

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

Eucharistic Rite A-E (as announced) BCP, Pages 131-142

THE LORD'S PRAYER

BCP, PAGE 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and forever. Amen.**

Form A

PRESIDENT: We break this bread to share in the
body of Christ.

**ALL: Though we are many, we are one
body, because we all share in one
bread.**

Form B

PRESIDENT: God of promise, You have prepared a
Banquet for us

**ALL: Happy are those who are called to
the supper of the Lamb.**

Form C

PRESIDENT: This is the true bread which comes
from heaven

**ALL: Whoever eats this bread will live
forever.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Form A

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL:

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even

worthy to gather up the crumbs under your table.
But you are the Lord ever the same, ever merciful.
Grant therefore, Lord of grace and love, that we
may so eat the flesh of your dear Son Jesus Christ
and drink His blood, that with bodies and souls
made clean from every stain of sin we may
evermore dwell in Him, and He in us.

HYMNS: COMMUNION, BLESSINGS
142, 137, 128

CPWIH 125,

CPWIH 125 – When wounded sore, the stricken heart

When wounded sore, the stricken heart
Lies bleeding and unbound,
One only hand, a piercèd hand,
Can salve the sinner's wound.

When sorrow swells the laden breast,
And tears of anguish flow,
One only heart, a broken heart,
Can feel the sinner's woe.

When penitential grief has wept
Over some foul dark spot,
One only stream, a stream of blood,
Can wash away the blot.

'Tis Jesus' blood that washes white,
His hand that brings relief,
His heart is touched with all our joys,
And feels for all our grief.

Lift up Thy bleeding hand, O Lord,
Unseal that cleansing tide;
We have no shelter from our sin
But in Thy wounded side.

CPWIH 142 – O sacred head, surrounded

O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
so shamed and put to scorn!
Death's pallid hue comes o'er thee,
the glow of life decays;
yet angel hosts adore thee,
and tremble as they gaze

Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on,
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
turn thou thy face on me.

In this thy bitter passion,
Good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.

CPWIH 137 – Lord, through this Holy Week of our salvation

Lord, through this Holy Week of our salvation,
which thou hast won for us who went astray,
in all the conflict of thy sore temptation
we would continue with thee day by day.

We would not leave thee, though our weak endurance
makes us unworthy here to take our part;
yet give us strength to trust the sweet assurance
that thou, O Lord, art greater than our heart.

Thou didst forgive thine own who slept for sorrow,
thou didst have pity: O have pity now,
and let us watch through each sad eve and morrow
with thee, in holy prayer and solemn vow.

Along that sacred way where thou art leading,
which thou didst take to save our souls from loss,
let us go also, till we see thee pleading
in all-prevailing prayer upon thy cross.

Until thou see thy bitter travail's ending,
the world redeemed, the will of God complete,
and, to thy Father's hands thy soul commending,
thou lay the work he gave thee at his feet

CPWIH 128 – Children of Jerusalem

Children of Jerusalem
Sang the praise of Jesus' Name:
Children, too, of modern days
Join to sing the Saviour's praise.

Refrain

*Hark, hark, hark! While children's voices sing,
Hark, hark, hark! While children's voices sing
Loud hosannas, loud hosannas,
Loud hosannas to our King.*

We are taught to love the Lord,
We are taught to read His Word;
We are taught the way to Heav'n:
Praise for all to God be given.

Refrain

Parents, teachers, old and young,
All unite to swell the song;
Higher and yet higher rise,
Till hosannas reach the skies.

Refrain

THE DISMISSAL

POST COMMUNION PRAYER

BCP, PAGES 147-149

One of the following prayers shall be said:

First Prayer

**Almighty Father,
we thank you for feeding us with the Body
and Blood of your Son Jesus Christ.
May we who share His Body live His risen life;
we who drink His cup bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

Second Prayer

**Eternal God and Heavenly Father,
We thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace, and
grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your Son
Jesus Christ our Lord. Amen.**

Third Prayer

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of
Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen.**

BLESSING

BCP, PAGE 149-152

Holy Week.....BCP, Page 150

Christ crucified draw you to Himself, to find in Him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen.

GO IN PEACE

Go in peace and the peace of God
Be with you this day.

Go in peace and the peace of God
Be with you always.

Celebrate and share the joy
Celebrate new life

Go in peace and the peace of God
Be with you always.

HYMN: POST-COMMUNION

CPWIH 129

Hosanna, loud hosanna

Hosanna, loud hosanna,
the little children sang,
through pillared court and temple
the lovely anthem rang.

To Jesus, who had blessed them
close folded to his breast,
the children sang their praises,
the simplest and the best.

From Olivet they followed
midst an exultant crowd,
waving the victor palm branch,
and shouting clear and loud.
Bright angels joined the chorus,
Beyond the cloudless sky:

"Hosanna in the highest!"
Glory to God on high!

Fair leaves of silvery olive
They strewed upon the ground,
Whilst Salem's circling mountains
Echoed the joyful sound
The Lord of men and angels
rode on in lowly state,
nor scorned that little children
should on his bidding wait.

"Hosanna in the highest!"
that ancient song we sing,
for Christ is our Redeemer,
the Lord of heaven our King.
O may we ever praise him
with heart and life and voice,
and in his blissful presence
eternally rejoice!

RECESSION AND ORGAN POSTLUDE



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